

# BSC-CLUB MEETING AGENDA

DATE:5.2.2024

MEETING OPENED @ \_\_\_\_\_pm

## **VP'S REPORT**

Read/accepted Y/N

- Membership update, total member \_\_\_\_\_
- New membership applications \_\_\_\_\_ new member(s)

## **SECRETARY'S REPORT**

Read/accepted Y/N

- Read prior month's meeting minutes.

## **TREASURER'S REPORT**

Read/accepted Y/N

- Balance: \_\_\_\_\_

## **BAR MANAGER'S REPORT**

Read/accepted Y/N

## **LEAGUE & COMMITTEE UPDATES:**

1. **Archery** –Archery League starting back up beginning Monday's at 5:30 pm till the fall
2. **Range-Pistol** –
3. **Range.22 Rifle Shoot**– Brent Leger and Harry Riendau to co-chair the .22 Rifleshoots in May - 2024!
4. **Range-200-yard rifle** – Seeking a new lead to run committee for the 200-yard range.
5. **Sporting Clays** –
6. **Trap** – POC –Started on Wednesday evenings begging at 7 pm

## **OLD BUSINESS**

1. **Rob – Gun Raffle:** 9 firearms purchased for the Fall Hunter’s Kickoff. Additionally, 2 bows (one compound and crossbow) and a black powder rifle will be included for the September 28<sup>th</sup> event!
2. **Glenn – new event added to calendar:** Saturday, May 18<sup>th</sup> (1 – 4 pm) Eagle Boy Scout Court of Honor Ceremony.
3. **Signage** - Update on range signage and vendor choice.
4. **Junior Conservation Camp**- Kara Trottier will attend on BSC sponsorship.
5. **Club cleanup**- day 2024.
6. **Maintenance/Repairs** - Building(s)/pavilion needs and repairs.
7. **Internet Access** - Springhill Rd internet progress.
8. **WRWAC**– Ware River Water Advisory Committee updates.

#### **NEW BUSINESS**

1. **Bylaw change** mailing and membership renewal forms to go out:
  - a. The board reviewed and proposed some changes to the bylaws, which were approved at the February 1st member meeting. (This will require 3 consecutive meetings for member review and approval once documented): Role Call vote and record the Yes and No votes (by show of hands).
    - i. Elimination of term limits for the President/Vice President positions
    - ii. Updates to the by-law for club dissolution – to be drafted by Cranston & Cranston
2. **Deed/Title** update and information on the deed/title by Jeff D
3. **Building Inspection** An inspector from the property insurance company came out a few weeks ago. I believe most of his concerns were previously mentioned by the town's fire and building inspectors. We have until 5/29/24(Mike: It was determined that it needs to be cleaned once annually due to our infrequent use of the kitchen. The service (Stryker) and BFD and Health Agent agree on this, Mike made a call to Stryker regarding this and the outdated tags(?). I’m waiting to hear back. Is the occupancy (150persons) card an issue? Placement of the propane tank should be on a better pad.

**NEXT MEETINGS– June 6<sup>th</sup> @ 7:30 pm**

**MEETING ADJOURNED @ \_\_\_\_\_**