



Barre Sportsmen
221 Spring Hill Road
Barre, MA 01005-0111
(978) 355-4643

February 2, 2006

UPCOMING EVENTS

March 11, 2006 GAME SUPPER
starts at 6:00 PM. Tickets are \$20.00.
Contact Jeff Degnan for tickets &
information on event. Please
volunteer to help & donate meat!

HUNTER EDUCATION COURSE

Time 6:30 – 9:00 PM Cost \$0.00 Free

Jan 25, 30, Feb 1, 6, 8, 13, 15, 2006

To Register (508)792-7434

ACTIVITIES

The Prime Rib and Sea Food Chowder was another profitable event and good time for everyone who attended and volunteered to work. The band was rock'n & the football game was on the big screen! Fig was the organizer for this event. Club members gave a big applause for another successful Prime Rib event!

* The Annual Tony's Lamb Feed was another profitable event and good time for everyone who attended and volunteered to work. Another round of applause by club members for appreciation of all the hard work & success!

The BSC custom designed embroidered hats are on sale for \$20.00 each. See Tim Fitzgerald.

Sporting clays will continue right through the winter on Sundays @ 10 am.

* Mike Crevier will be issuing the front gate keys at regular schedule meetings

Kevin Cooley & Pete Stalker reported that the Hunter Safety course has approximately 50 students in attendance. Folks interested in taking a pistol permit class must sign up at the Barre Police Department – cost \$60.00.

- Membership status – currently at 172 – 3 openings and 6 new applications. Sponsors of new members are urged to show them the ropes! Take them shooting, clean up or participate with any work activity.
- The appeal process for the State mandate Fire Suppression System will be on March 8th. Club member Howard Ziff wants the previous member witnesses to be ready to attend.
- Voted to let Roger King used the club on June 10th & 11th for a Boy Scout camp out. The range will be closed.
- The club received a Thank you Card from John Mott's Boy Scout troop for use of the club & range.

The Club Web site is up and running.

<http://www.barresportmansclub.org>

Respectfully submitted by, Ralph Gendron

**Next meeting Thursday, March 2,
2006 at 7:30 p.m.**