

## June 2011 GOAL Submission, Barre Sportsmen's Club

### Scheduled Meetings

Please see our new and improved *Calendar of Events* section for the dates of the meetings for this year.

### New Members

There was one new adult membership application and one junior membership application presented and approved. Welcome to our new members: Rene Helie and his son Austin Helie. Membership cap on adults remains at 175.

### Pertinent Reports

Secretary's and Bar Manager's reports were read and accepted.

### Treasurer STILL Needed

If you are interested, EVEN IF JUST TO VOLUNTEER/FILL IN UNTIL SEPTEMBER, please call Rob Deschennes, our President, at 978-771-7013, and let him know of your interest.

**Archery:** Archery run every Monday (weather permitting, and excluding holidays), with a steak feed on the 4<sup>th</sup> week (3 weeks of shooting, 4<sup>th</sup> week we eat), through to Fall, at a cost of \$5/week. Questions, call John 'Fig' Neri at 978-857-8202.

**Trap:** Trap will begin Wednesday, June 1<sup>st</sup> at 7:30pm. Contact Mike Klawitter with any questions at 508-867-8667.

**Sporting Clays:** Sporting Clays shoot on Thursday nights at 5:30pm. Contact Randy Klockars for any questions or details at 978-632-8708.

**Pistol:** Pistol shoots have returned to the 3<sup>rd</sup> Friday at 6pm. Any questions, please call Bert DuVernay at 413-477-6529.

### Range Work and Update: VOLUNTEERS NEEDED STILL

Work parties continue to be scheduled, however with low turnouts. If you have available time or can schedule some time, get with Mark Plouffe at 978-355-2778 to volunteer. The more volunteers we get, the sooner our range will be up and running!

The red light is wired, switch is on the pole. When you are headed to the back fields to shoot, please switch on the light and put up the flag. A BIG 'thank you' to member Jim Flynn for his donation of time, materials and expertise installing the light for the range.

**Big(gest) Turkey Award**

.....went to Mark Borelli, for a 22-1/2 pound bird. Congrats Mark!

**1<sup>st</sup> Annual Fall Sportsmen's Classic  
October 1, 2011 @ Barre Sportsmen's Club  
6pm**

**Only 1000 Raffle Tickets - \$20/ticket**

**Purchase of a raffle ticket gets you dinner and entry to the event. Tables of sporting and outdoors items will also be raffled off, in 'bulk' or 'meat raffle' style at the event, besides the drawing for the 'big' raffle.**

Browning Citori 625 Field 20/26, Browning Silver Hunter 20/26, Marlin 917VST, Remington 870 12 ga Combo, Marlin 917S, 17 HMR, 22" BBL synthetic/stainless, Lanber Semi-Auto, 12 ga, 28" BBL Stainless Receiver, Remington Model 770 7mm Magnum 24" BBL, H&R Pardner 12ga 2-3/4" & 3" Synthetic/Blued, Factory Mnted 3-9x40 Scope, Mossberg 500 12ga Crown Grade Combo, Winchester SX3 Field 12/26, Benelli Vinci 12 ga 2-3/4" & 3" 28" BBL Black Synthetic ComforTech Stock, Thompson Center OMEGA Muzzleloader, Diamond by Bowtech The ROCK, Crossbow PSE Sidewinder XB with red dot scope

***Special thanks to: The Ware Gun Shop & Buck Rub Sporting Goods  
& Neri Painting***

**Purchased tickets for this raffle can be taken to The Ware Gun Shop & Buck Rub Sporting Goods for 5% off a purchase.**

**IF YOU ARE INTERESTED IN PURCHASING A TICKET, PLEASE CUT OUT AND**

**MAIL THE BELOW COUPON,**

Include a check for \$20 per ticket desired to purchase, written to 'Barre Sportsmen's Club' (or BSC):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Mail check and this coupon to: John Neri, POB 607, Barre, MA 01005

John will mail you back an official numbered stub, and you will be entered in the drawing which will be held on October 1, 2011 at the Barre Sportsmen's Club. You don't need to be present to win.

### Calendar of Events

#### JULY

Thursday, 7<sup>th</sup> – 7:30pm, Club Meeting

Friday, 22<sup>nd</sup> – 8am-7pm, Vintagers will be at our club utilizing the facilities (volunteers needed, call Randy Klockars at 978-632-8708 if you can assist.

#### AUGUST

Thursday, 4<sup>th</sup> – 7:30pm, Club Meeting

Saturday, 20<sup>th</sup> – Pork & Beef Dinner (POC Tony Pitisci 978-355-4474)

**CORRECTION:** Sat-Sun, 20-21<sup>st</sup> – Black powder Shoot (POC Butch Brown)

#### SEPTEMBER

Thursday, 1<sup>st</sup> – 7:30pm, Club Meeting, (ANNUAL ELECTION OF OFFICERS)

Thursday, 8<sup>th</sup> – 7:30pm, BOD

**Sunday, 11<sup>th</sup> – 11am, Clambake (POC Fig 978-857-8202)**

**Sunday, 25<sup>th</sup> – 2 Club Shoot with Petersham, starts at 8am in Barre (volunteers needed!)**

|                |
|----------------|
| <b>OCTOBER</b> |
|----------------|

**Sat., 1<sup>st</sup> – 1<sup>st</sup> Annual FALL SPORTSMEN'S CLASSIC (POC Rob D. 978-771-7013 & Meridith 978-434-7932)**

**Thursday, 6<sup>th</sup> – 7:30pm, Club Meeting**

**Thursday, 13<sup>th</sup> – 7:30pm, BOD Meeting**

|                 |
|-----------------|
| <b>NOVEMBER</b> |
|-----------------|

**Thursday, 3<sup>rd</sup> – 7:30pm, Club Meeting**

**Saturday, 5<sup>th</sup> – 9am, Youth Pheasant Hunt (POC Chris Duggan 978-928-5878)**

**Sunday, 6<sup>th</sup> – 10am, Turkey Shoot (POC Rob D. 978-771-7013)**

**Thursday, 10<sup>th</sup> – 7:30pm, BOD**

|                 |
|-----------------|
| <b>DECEMBER</b> |
|-----------------|

**Thursday, 1<sup>st</sup> – 7:30pm, Club Meeting**

**Sunday, 4<sup>th</sup> – 1pm, Kid's Christmas Party, volunteer Mary Allen, contact number 978-355-6395**

**Thursday, 8<sup>th</sup> – 7:30pm, BOD**