

December 2014 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

***TIRED OF THE COLD WEATHER?
HOW DOES A PRIME RIB & SEAFOOD CHOWDER DINNER SOUND?
NEXT, ADD A BAND***

**JOIN US ... Saturday, January 17th at 6PM
At the Barre Sportsman's Club
221 Spring Hill Road, Barre, MA
Cost: TBA**

**Tickets must be purchased in advance by contacting John (Fig) Neri
@ 978-857-8202**

****** ALL ARE WELCOME FOR AN EVENING OF GREAT FOOD & SOCIALIZING ******

Turkey Shoot

A very windy and chilly day but that didn't stop the fun and excitement. The attendance, comprised of adults and youth, participated in numerous events that included; shotgun (birdshot and buckshot) and .22 rifle rounds. Turkey and Prime Rib prizes for the top shooters were handed out. The youngster enjoyed 'sweets' for a job well-done. Thanks to Janet Pierce for organizing.



Membership

Current membership stands at 167 with 8 vacancies. If anyone is interested in becoming a member you may contact our Vice President via the link in the header above. There is no limit for Junior membership.

Outdoor Sporting Functions

Archery, .22 Shoot and 200 Yard Shoot are done for the season. Trap and Pistol continue, contact the POC for details of their schedule.

The Club is still in need of a volunteer to take charge of the Sporting Clay function. If you have an interest and would like to ensure this activity continues, as in the past, please step forward and express your desires to one of the Club officers. If you have questions / concerns as to what is involved they will be able to help you or direct you to a person with that knowledge.

Upcoming Club Functions

Santa arrives at the Club on Sunday, December 7th at 1PM. Children and grandchildren of Club members are invited to attend. Contact Dave Fleming at 978-928-1253 with ages, sex, and the number of children attending.

Hunter Education Returns

Again this year the Hunters Ed course will be offered at the Club. The dates are as follow;

Wednesday, January 14th from 6:30-9:00PM (snow date: Thursday, January 15th)

Saturday, January 24 from 8:00-3:00PM

Sunday, January 25th from 8:00-3:00PM (snow date: Saturday, January 31st)

Be advised that you must go on-line and request to be notified in December when the 2015 schedule has been posted. The link is:

<http://www.mass.gov/eea/agencies/dfg/dfw/education-events/hed/course-notification-request-form.html>

Questions; you should contact Rick French at 978-939-8946.

Youth Deer Hunt

Rick French reported that Mass Wildlife is working toward having the first 'Youth Deer Hunt' in the state. He believes that this will be a 'GO' and if so is planned for the 4th Saturday after Labor Day. More details as they become available.

Hall Rental Notice and Reminders

- (1). Bar Tender - If you require a bar tender, the requestor is responsible for making those arrangements through the Club Bar Manager. Chris Duggan is the current Bar Manager. He can be reached at (978) 926-5878.
- (2) Crowd Control Manager - **MA laws require that if the event will have over 100 people, you must have a CROWD CONTROL person (one for 100 people). If it is a private function, the sponsor will have to get a Crowd Control certification, and provide evidence of this Certificate prior to the event to comply with MA laws.** You can obtain a certificate by taking a brief test at: <http://public.eopsslearning.com/>. (also see info below on this subject)
- (3). Clean up – The return of your 'Deposit' depends on how the hall is left after your function. The renter will be responsible for assuring that the club is restored back to its original condition or better. After inspection by one or more members of the board, the deposit will be refunded to the person renting. The person renting the club must attend the entire event for which the club was reserved.

Security Reminder

When leaving the Club House ... **YOU MUST ENSURE THAT THE CLUB HOUSE DOORS ARE LOCKED.** Let's not make it easy for vandals to destroy what we all work hard to build and maintain.

Club Sporting Functions:

Archery Done for the season
Pistol Shoot POC: Bert Duvernay (508) 413-6529
Saturday at 9AM
Range .22 Shoot ... Done for the season
200 Yard Rifle Done for the season
Sporting Clays POC: looking for volunteer(s) to fill this position
Trap POC: Mike Noblini (508) 889-7839
Every Wednesday
\$3/rd. for Members, \$8 for 12 or 20 gauge shells (if needed)
Junior Members – 1st round Free, additional rounds are \$2
5 stand done until after hunting season

Other Club Reminders

- The Entrance Gate code has NOT changed.
- The updated membership cards are available if you have not received yours
- Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions. All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsselearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please ‘POLICE’ the range after firing to clean up your cartridges/rounds.
- By-Laws are available online.

**BARRE SPORTSMAN’S CLUB
2015 EVENT & FUNCTION CALENDAR**

*NOTE: The dates in italic have NOT been confirmed with
.3 the POC*

JANUARY

Thursday, 8th - Club Meeting @ 7:30PM

BOD Meeting - TBD

Wednesday, 14th - Hunters Education, 6:30-9:00PM (snow date:15th), POC: Rick French

Saturday, 17th - Prime Rib & Seafood Chowder w/Band, 6:00PM, POC: John ‘Fig’ Neri

Saturday, 24th - Hunters Ed, continued, 8:00-3:00PM, POC: Rick French

Sunday, 25th - Hunters Ed, continued, 8:00-3:00PM, (snow date: 31st) POC: Rick French

FEBRUARY

Thursday, 5th - Club Meeting @ 7:30PM

BOD Meeting - TBD

MARCH

Thursday, 5th - Club Meeting @ 7:30PM

BOD Meeting - TBD

Saturday, 7th - Game Supper, 6:00PM, POC: John 'Fig' Neri

Saturday, 21st - Lamb Dinner, 5:00PM, POC: Tony Pitisci

Sunday, 22nd - Ham Shoot, 10:00AM, POC: Janet Pierce

Saturday, 28th - Youth Turkey Hunt Training Course, 8:00-3:00PM POC's: Rick French & Pepper Cooley

Saturday, 28th - Grand Slam Fishing Derby, 6:00PM, POC: Mark Koenig

APRIL

1st of month - ANNUAL MEMBERSHIP DUES BECOME PAYABLE

Thursday, 2nd - Club Meeting @ 7:30PM

BOD Meeting - TBD

Saturday, 25th - Youth Turkey Hunt, 8:00-noon, POC's: Rick French & Pepper Cooley

Thursday, 30th - **REMINDER: EARLY DEADLINE FOR MEMBERSHIP RENEWAL**



AVOID LAPSE IN YOUR CURRENT MEMBERSHIP



MAY

Thursday, 7th - Club Meeting @ 7:30PM

BOD Meeting - TBD

Sunday, 17th - Sportsman's Challenge (BSC hosting), 10:00AM, POC: John 'Fig' Neri

JUNE

Thursday, 4th - Club Meeting @ 7:30PM

Sunday, 7th - Steak & Lobster Dinner, 1:00PM, POC: John 'Fig' Neri

BOD Meeting - TBD

JULY

Thursday, 2nd - Club Meeting @ 7:30PM

BOD Meeting - TBD

AUGUST

Thursday, 6th - Club Meeting @ 7:30PM

BOD Meeting - TBD

SEPTEMBER

Thursday, 3rd - Club Meeting @ 7:30PM ... Annual Installation of Club Officers
BOD Meeting - TBD

Saturday, 12th - Fall Club Grounds Spruce-Up

Sunday, 13th - Clambake, 11:00AM, POC: John 'Fig' Neri

Friends of the NRA Banquet (details when they become available)

OCTOBER

Thursday, 1st - Club Meeting @ 7:30PM

BOD Meeting - TBD

Saturday, 3rd - Fall Hunter's Kickoff, 6:00PM, POC's: Rob Deschenes & Meridith Young

Saturday, 31st - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan

NOVEMBER

Thursday, 5th - Club Meeting @ 7:30PM

Sunday, 15th - Turkey Shoot, 10:00AM, POC: Janet Pierce

BOD Meeting - TBD

DECEMBER

Thursday, 3rd - Club Meeting @ 7:30PM

BOD Meeting - TBD

Sunday, 6th - Children's Christmas Party, 1:00PM, POC: Dave Fleming

OTHER POCs for Sporting Functions:

Trap – POC's: Mike Klawitter (508) 867-8867 & Mike Noblini

Sporting Clays – POC: (looking for volunteer(s) to fill this position)

Archery – POC: Fig (John Neri) (978) 355-4071, Mondays at 6pm (~April to Oct.)

Range .22 Shoot – POC: Tony Pitisci (978) 355-4474

Pistol Shoot – POC: Bert Duvernay (508)413-6529, 3rd Saturdays 9am until time change

200 Yard Rifle – POC: Peter Stalker (978)928-5223, Mondays at 6pm

(CHECK WEBSITE FOR ADDITIONAL INFORMATION)