



Barre Sportsman's Club, Inc.

P.O. Box 111
221 Spring Hill Road
Barre, MA 01005

Clubhouse (978) 355-4643

Contact: barresportsmansclub@gmail.com

President: Glenn Carter
Vice President: Carl Silkey
Treasurer: Janet Pierce
Secretary: Warren (Jack) Farnham
Bar Manager: Chris Duggan

www.barresportsmansclub.org

Board of Directors

John (Fig) Neri
Barry Peddle
Edward Pollock
Ron Rich Jr.
Herm Eck
Rob Deschenes

July 2015 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

Membership

Current membership stands at 173 with 2 vacancies. Nicholas St. Cyr of Barre, MA was voted into membership. If anyone is interested in becoming a member you may contact our Vice President via the link in the header above. There is no limit for Junior membership.

The 1st Annual BSC Gun Show – scheduled for Saturday, May 30th was cancelled. We apologize for any inconvenience this may have caused. We are excited about organizing this event for April 2016.

Club Sponsored Academic Scholarships – The Club is pleased to announce 2 Senior recipients, from Quabbin Regional School District, of the annual Club sponsored scholarship awards. Marissa Pitisci and Emily Young will each receive \$150. Congratulations and best of luck to both of these students.

Outdoor Sporting Functions

Archery – The 2015 Season will begin Monday, June 1 starting at 6PM. The cost is \$20/month. Shoot for 3 weeks, then a dinner on the 4th week. (POC: Fig Neri)

Range-Pistol – the 3rd Friday of every month at 6PM. (POC: Bert DuVernay)

Range-.22 Rifle Shoot – The 2015 Season began Tuesday, June 16th at 6PM. This is a 50 yard shoot using iron sights. The cost is \$15/month. Shoot for 3 weeks, then a dinner on the 4th week. (POC: Tony Pitisci)

Range-200 Yards – The 2015 Season began Monday, May 11 at 6PM. (POC: Pete Stalker)

Trap – The 2015 Season began Wednesday, May 6th at 7PM. The cost is \$4pp for adults. For juniors the 1st round FREE, then \$3. (POC: Mike Nobilini)

*** See below for POC contact information ***

A PLEA FOR A SPORTING CLAY POC. WE HAVE A WONDERFUL FACILITY FOR THIS SPORT. IT IS UNFORTUNATE THAT IT IS NOT BEING UTILIZED.

If you have an interest and would like to ensure this activity continues, as in the past, please step forward and express your desires to one of the Club officers. If you have questions /concerns as to what is involved they will be able to help you or direct you to a person with that knowledge.

Upcoming Club Events

The Vintagers – Scheduled for Friday, July 10th is an all day event worth watching. The Vintagers Order of Edwardian Gunners (Vintagers) began in 1994 when four friends who loved both side-by-side shotguns and the game of sporting clays recognized that the emphasis on score discouraged the use of fine game guns at sporting clay events. In response, they set up shoots for classic guns with emphasis on fun targets, Vintage attire, fine dining and good fellowship.

This is a shooting experience for Gentlemen and Gentlewomen who appreciate the guns, attire and habits of the Vintage Years (1880-1914). A safe side-by-side cartridge gun of good quality is required that reflects the Vintage period in its nature. Clothing and accessories shall be appropriate to the English Sportsman of the period.

2015 Annual Fall Hunter's Kick-Off



**The Date is Fast Approaching
Do You Have Your Ticket(s) Yet?**



**Saturday, October 3, 2015
@ the Barre Sportsman's Club**

THE 2014 EVENT WAS A RECORD SELL-OUT CROWD!

Tickets are still available for sale. Only 1000 tickets are to be sold. Additionally, there will be the 'Tin Can' raffle as in past years.

Those who attended our previous Fall Hunter's Kick-off raffles can attest to the magnitude and quality of this annual event. This year will not disappoint. **Rob always manages to surprise us!** Stay tune for more details as they become available.

POC's for this event are: Rob Deschenes and Meridith Young. Tickets will be available through any Club members after April 2nd. Contact Meridith regarding how-to get tickets at (978) 434-7922 (cell)

******* WOW !!! THIS YEARS PRIZES *******

Benelli SBE II 12ga. Waterfowl Real Tree Max 5

Benelli M2 20ga. Slub Gun Real Tree APG

Benelli Ultra-Light 28ga. wood/blued

Franchi Instinct SL 12ga. O/U

CZ Bob White 20ga. s/s, wood/blued

Henry H009B 30-30 Win. Big Boy

Ruger American .308 Win. w/scope

Mossberg Turkey Thug SA 20ga.

Mossberg 930 12ga. Combo

Mossberg Muddy Girl Camo SA 20ga.

Diamond Outlaw Compound Bow

Parker Enforcer Crossbow Package

=== GET YOUR TICKETS EARLY TO AVOID SELL-OUT ===

Thanks to: Buck Rub Sporting Goods, Orange, MA & Old Glory Guns & Ammo, Mason, NH

Also a special Thanks to: Neri Painting

Hall Rental Notice and Reminders

- (1). Bar Tender - If you require a bar tender, the requestor is responsible for making those arrangements through the Club Bar Manager. Chris Duggan is the current Bar Manager. He can be reached at (978) 926-5878.
- (2). Crowd Control Manager - **MA laws require that if the event will have over 100 people, you must have a CROWD CONTROL person (one for 100 people). If it is a private function, the sponsor will have to get a Crowd Control certification, and provide evidence of this Certificate prior to the event to comply with MA laws.** You can obtain a certificate by taking a brief test at: <http://public.eopsslearning.com/>. (also see info below on this subject)
- (3). Clean up – The return of your 'Deposit' depends on how the hall is left after your function. The renter will be responsible for assuring that the club is restored back to its original condition or better. After inspection by one or more members of the board, the deposit will be refunded to the person renting. The person renting the club must attend the entire event for which the club was reserved.

Other Club Reminders

- The Entrance Gate code has NOT changed.
- The updated membership cards should be available at the July Club meeting.
- Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions. All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsslearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please ‘POLICE’ the range after use to clean up your cartridges/shells.
- By-Laws are available online.

BARRE SPORTSMAN'S CLUB

2015 EVENT & FUNCTION CALENDAR

NOTE: The dates in italic have NOT been confirmed with the POC

JULY

Thursday, 2nd - Club Meeting @ 7:30PM

BOD Meeting – TBD

Friday, 10th – Vintagers, all day

AUGUST

Thursday, 6th - Club Meeting @ 7:30PM

BOD Meeting – TBD

SEPTEMBER

Thursday, 3rd - Club Meeting @ 7:30PM ... Annual Installation of Club Officers

BOD Meeting - TBD

Saturday, 12th - Fall Club Grounds Spruce-Up

Sunday, 13th - Clambake, 11:00AM, POC: John 'Fig' Neri

Friends of the NRA Banquet (details when they become available)

OCTOBER

Thursday, 1st - Club Meeting @ 7:30PM

BOD Meeting - TBD

Saturday, 3rd - Fall Hunter's Kickoff, 6:00PM, POC's: Rob Deschenes & Meridith Young

Saturday, 31st - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan

NOVEMBER

Thursday, 5th - Club Meeting @ 7:30PM

Sunday, 15th - Turkey Shoot, 10:00AM, POC: Janet Pierce

BOD Meeting – TBD

DECEMBER

Thursday, 3rd - Club Meeting @ 7:30PM

BOD Meeting - TBD

Sunday, 6th - Children's Christmas Party, 1:00PM, POC: Dave Fleming

Club Sporting Functions:

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|-------------------------------------|-------------------------------------|---|
| Archery | Every Monday at 6PM | POC: John (Fig) Neri (978) 355-4071 |
| Range - .22 Shoot | Every Tuesday at 6PM | POC: Tony Pitisci (978) 355-4474 |
| Range - Pistol Shoot | 3 rd Friday of the month | POC: Bert DuVernay (413) 477-6529 |
| Range - 200 Yard Rifle | Every Monday at 6PM | POC: Peter Stalker (978) 928-5223 |
| Sporting Clays | | POC: looking for volunteer(s) to fill this position |
| Trap | Every Wednesday at 7PM | POC: Mike Nobilini (508) 889-7839 |

(CHECK WEBSITE FOR ADDITIONAL INFORMATION)