



## Barre Sportsman's Club, Inc.

P.O. Box 111  
221 Spring Hill Road  
Barre, MA 01005

Clubhouse (978) 355-4643

Contact: [barresportsmansclub@gmail.com](mailto:barresportsmansclub@gmail.com)

President: Rob Deschenes  
Vice President: Carl Silkey  
Treasurer: Janet Pierce  
Secretary: Warren (Jack) Farnham  
Bar Manager: Chris Duggan

[www.barresportsmansclub.org](http://www.barresportsmansclub.org)

### Board of Directors

Barry Peddle  
Edward Pollack  
Ron Rich Jr.  
Herm Eck  
Steve Di Silvestro  
Norm Gemme

## April 2016 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

### Membership

Currently we have openings in our Club membership. If anyone is interested in becoming a member you may contact our Vice President via the G-mail link in the header above. There is no limit for Junior Membership.

Annual Membership Fee Schedule:

NEW MEMBERSHIP: \$150 (includes a one-time initiation fee)

REGULAR MEMBERSHIP: \$120

SENIOR (age 65 and older) MEMBERSHIP: \$60

LIFE MEMBERSHIP: \$1000 (nonrefundable)

ACTIVE MILITARY MEMBERSHIP: FREE

JUNIOR MEMBERSHIP: \$5 each

### Outdoor Sporting Functions

Archery – The 2016 Season will open soon - (POC: John 'Fig' Neri)

Range-Pistol – The 2016 Season continues meeting the 3<sup>rd</sup> Saturday of the month at 9AM - (POC: Bert DuVernay)

Range – .22 Rifle Shoot – The 2016 Season will open soon - (POC: Tony Pitisci)

Range – 200 Yards – The 2016 Season will open soon - (POC: Pete Stalker)

Trap – The 2016 Season will open soon - (POC: Mike Nobilini)

\*\*\* See below for POC contact information \*\*\*

***WE ARE IN NEED OF A VOLUNTEER TO HEAD-UP THE CLUB'S THE SPORTING CLAY FUNCTION. WE HAVE A WONDERFUL FACILITY FOR THIS SPORT. IT IS UNFORTUNATE THAT IT IS NOT BEING UTILIZED.***

If you have an interest and would like to ensure this activity continues, as in the past, please step forward and express your desires to one of the Club officers. If you have questions /concerns as to what is involved they will be able to help you or direct you to a person with that knowledge.

### Fall Hunters Kickoff for 2016

Plans for the 2016 Fall Hunters Kick-Off have already begun. All firearms have been purchased. Tickets will be available at the April 7<sup>th</sup> Club Meeting. Stay tuned for further updates.

### Range Guidelines for Law Enforcement Agencies

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren Farnham  
842 Daniel Shays Highway  
New Salem, MA 01355

### **Upcoming Club Events**

- **Gun Show** – THIS HAS BEEN CANCELLED due to conflicts with several other shows at the same time.
- **Ham Shoot** - Sunday, April 3<sup>rd</sup> at 10AM (POC: Janet Pierce)
- **Youth Turkey Hunt** – Saturday, April 23<sup>rd</sup> from 8-noon (POC's: Rick French & Pepper Cooley)
- **Sportsmen's Challenge** – Sunday, May 15<sup>th</sup> – all day (POC: Fig)
- **Grand Slam Fishing Derby** – DATE CHANGED TO: Saturday, June 4<sup>th</sup> at 6:30PM (POC: Mark Koenig)

### **Trap Lighting Expansion Project**

This project is nearing completion. The electrician reports that April should see the final hookup, weather permitting of course. This will greatly enhance the capability for this popular Club sporting activity.

### **Range Housekeeping & Tidiness**

Our Range Officer, Bert DuVernay, has provided 5 gallon plastic buckets at the range for the sole purpose of depositing your spent brass. Please be responsible and pickup your brass in addition to discarding your paper targets at the end of your day. This would greatly be appreciated, after all this is your Range so lets' keep it looking nice for all to enjoy.

### **Hall Rental Notice and Reminders**

- (1). Bar Tender - If you require a bar tender, the requestor is responsible for making those arrangements through the Club Bar Manager. Chris Duggan is the current Bar Manager. He can be reached at (978) 926-5878.
- (2) Crowd Control Manager - **MA laws require that if the event will have over 100 people, you must have a CROWD CONTROL person (one for 100 people). If it is a private function, the sponsor will have to get a Crowd Control certification, and provide evidence of this Certificate prior to the event to comply with MA laws.** You can obtain a certificate by taking a brief test at: <http://public.eopsslearning.com/>. (also see info below on this subject)
- (3). Clean up – The return of your 'Deposit' depends on how the hall is left after your function. The renter will be responsible for assuring that the club is restored back to its original condition or better. After inspection by one or more members of the board, the deposit will be refunded to the person renting. The person renting the club must attend the entire event for which the club was reserved.

### **HOME DEFENSE TACTICS FROM THUNDER RANCH**

In the link that follows is a 4-minute video by Clint Smith, president and director of Thunder Ranch Training Center, talks about owning a firearm for the purpose of home security and personal protection.

If someone were to enter your home with the intent to do harm to you or your family, having a gun by the bedside and reacting just won't cut it — you need good judgment, too. Smith suggests that to stay safe you need a plan and plenty of practice. There are no "do-overs."

<http://www.mssblog.com/2016/03/01/home-defense-tactics-from-thunder-ranch-dont-fight-if-you-dont-have-to/>

### **Other Club Reminders**

- The Entrance Gate code has NOT changed.
- The updated membership cards should be available at the July Club meeting.
- **Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions.** All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsslearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please 'POLICE' the range after use to clean up your cartridges/shells.
- By-Laws are available online.

### **Annual Member Dues**

REMINDER ..... They are payable the 1<sup>st</sup> of April but NO LATER THAN April 30<sup>th</sup>.

**BARRE SPORTSMAN'S CLUB**

**2016 EVENT & FUNCTION CALENDAR**

*NOTE: The dates in italic have NOT been confirmed by the POC*

**APRIL**

**1<sup>st</sup> of month - ANNUAL MEMBERSHIP DUES BECOME PAYABLE**

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting – TBA

Sunday, 3<sup>rd</sup> – Ham Shoot @ 10AM, POC: Janet Pierce

Saturday, 23<sup>rd</sup> - Youth Turkey Hunt, 8:00-noon, POC's: Rick French & Pepper Cooley

Saturday, 30<sup>th</sup> - **REMINDER: EARLY DEADLINE FOR MEMBERSHIP RENEWAL**



**AVOID LAPSE IN YOUR CURRENT MEMBERSHIP**



**MAY**

Thursday, 5<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

*Sunday, 15<sup>th</sup> - Sportsman's Challenge (away), 10:00AM, POC: John (Fig) Neri*

**JUNE**

Thursday, 2<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting – TBA

Saturday, 4<sup>th</sup> - Grand Slam Fishing Derby, 6:30PM, POC: Mark Koenig

*Saturday, 25<sup>th</sup> – Sporting Clay Shoot – time TBA*

**JULY**

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

*Friday, 15<sup>th</sup> - Vintagers*

**AUGUST**

Thursday, 4<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

**SEPTEMBER**

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM ... Annual Installation of Club Officers

BOD Meeting - TBA

Saturday, 10<sup>th</sup> - Fall Club Grounds Spruce-Up

Sunday, 11<sup>th</sup> - Clambake, 11:00AM, POC: John (Fig) Neri

Friends of the NRA Banquet (details when they become available)

**OCTOBER**

Saturday, October 1<sup>st</sup> - Massachusetts Youth Deer Hunt (time TBD), POC: Rick French

Saturday, October 1<sup>st</sup> - Fall Hunter's Kickoff & Gun Raffle, 6PM, POC's: Rob Deschenes & Meridith Young

Thursday, 6<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, 29<sup>th</sup> - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan

**NOVEMBER**

Thursday, 3<sup>rd</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 13<sup>th</sup> - Turkey Shoot, 10:00AM, POC: Janet Pierce

**DECEMBER**

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 4<sup>th</sup> - Children's Christmas Party, 1:00PM, POC: Dave Fleming

**OTHER POCs for Sporting Functions:**

**Trap** – POC: Mike Noblini (508) 889-7839

**Sporting Clays** – POC: (looking for volunteer(s) to fill this position)

**Archery** – POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)

**Range .22 Shoot** – POC: Tony Pitisci (978) 355-4474

**Pistol Shoot** – POC: Bert DuVernay (508) 413-6529, 3<sup>rd</sup> Saturdays 9am until time change

**200 Yard Rifle** – POC: Peter Stalker (978) 928-5223, Mondays at 6pm

**(CHECK WEBSITE FOR ADDITIONAL INFORMATION)**