



## Barre Sportsman's Club, Inc.

P.O. Box 111  
221 Spring Hill Road  
Barre, MA 01005

Clubhouse (978) 355-4643

Contact: [barresportsmansclub@gmail.com](mailto:barresportsmansclub@gmail.com)

President: Rob Deschenes  
Vice President: Carl Silkey  
Treasurer: Janet Pierce  
Secretary: Warren (Jack) Farnham  
Bar Manager: Glenn Carter

[www.barresportsmansclub.org](http://www.barresportsmansclub.org)

### Board of Directors

Barry Peddle  
Edward Pollack  
Ron Rich Jr.  
Herm Eck  
Steve Di Silvestro  
Norm Gemme

## **July 2016 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club**

### **Membership**

Annual Membership Fee Schedule:

NEW MEMBERSHIP: \$150 (includes a one-time initiation fee)

REGULAR MEMBERSHIP: \$120

SENIOR (age 65 and older) MEMBERSHIP: \$60

LIFE MEMBERSHIP: \$1000 (nonrefundable)

ACTIVE MILITARY MEMBERSHIP: FREE

JUNIOR MEMBERSHIP: \$5 each

### **Outdoor Sporting Functions 2016 Season**

Archery – Monday at 6PM. The cost is \$20/month with a steak dinner - (POC: John 'Fig' Neri)

Range-Pistol – The 3<sup>rd</sup> Friday of the month at 6PM (May to September) changing to the 3<sup>rd</sup> Saturday of the month at 9AM (October to April) - (POC: Bert DuVernay)

Range – .22 Rifle Shoot – Will open soon - (POC: Tony Pitisci)

Range – 200 Yards – Monday evenings at 6PM until dark - (POC: Pete Stalker)

Trap – Wednesday at 7:30 (weather permitting). The cost is \$4/rd. for members, \$5/rd. for non-members. Juniors get 1 rd. FREE then \$3/rd. - (POC: Mike Nobilini)

\*\*\* See below for POC contact information \*\*\*

***WE ARE IN NEED OF A VOLUNTEER TO HEAD-UP THE CLUB'S THE SPORTING CLAY FUNCTION. WE HAVE A WONDERFUL FACILITY FOR THIS SPORT. IT IS UNFORTUNATE THAT IT IS NOT BEING UTILIZED.***

If you have an interest and would like to ensure this activity continues, as in the past, please step forward and express your desires to one of the Club officers. If you have questions /concerns as to what is involved they will be able to help you or direct you to a person with that knowledge.

**JUST 3 MONTHS BEFORE THE BIG EVENT!!!  
DO YOU HAVE YOUR TICKETS?  
SEE BELOW FOR DETAILS ↓**



**2016 Annual Fall Hunter's Kick-Off**

**TICKETS ARE NOW AVAILABLE**

**Saturday, October 1, 2016  
@ the Barre Sportsman's Club**



**WALK – RUN – BUT GET YOUR TICKETS EARLY**

Only 1000 tickets are to be sold. Additionally, there will be the 'Tin Can' raffle as in past years.

Those who attended our previous Fall Hunter's Kick-off raffles can attest to the magnitude and quality of this annual event. This year will not disappoint. **Rob always manages to surprise us!** Stay tune for more details as they become available.

POC's for this event are: Rob Deschenes and Meridith Young. Tickets will be available through any Club members after April 2<sup>nd</sup>. Contact Meridith regarding how-to get tickets at (978) 434-7932 (cell)

**\*\*\*\*\* THIS YEARS PRIZES \*\*\*\*\***

Benelli Ultra-Light 28 ga. wood/blued  
Benelli R1 30-06 Semi Auto Rifle  
Benelli SBE II 12 ga. Semi Auto  
Benelli Super Nova 12 ga. pump shotgun  
CZ Bob White 20 ga. sidexside shotgun  
CZ 455 .22LR rifle  
Cavalry (ATI) 20 ga. O/U shotgun  
Ruger American .270win rifle w/scope  
Savage Model 220 Bolt Action slug shotgun w/Nikon 2x7 scope  
Remington 870 Express 20 ga. pink camo shotgun  
Mossberg 500 410 pump shotgun  
LHR Redemption 50cal Muzzleloader  
Diamond Provider Compound Bow  
Parker Enforcer Crossbow w/scope

**=== GET YOUR TICKETS EARLY TO AVOID SELL-OUT ===**

Thanks to: Buck Rub Sporting Goods, Orange, MA & Old Glory Guns & Ammo, Mason, NH

Also a special Thanks to: Neri Painting

**Range Guidelines for Law Enforcement Agencies**

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren Farnham  
842 Daniel Shays Highway  
New Salem, MA 01355

**Hall Rental Notice and Reminders**

(1). Bar Tender - If you require a bar tender, the requestor is responsible for making those arrangements through the Club Bar Manager. Chris Duggan is the current Bar Manager. He can be reached at (978) 926-5878.

- (2) Crowd Control Manager - MA laws require that if the event will have over 100 people, you must have a CROWD CONTROL person (one for 100 people). If it is a private function, the sponsor will have to get a Crowd Control certification, and provide evidence of this Certificate prior to the event to comply with MA laws. You can obtain a certificate by taking a brief test at: <http://public.eopsselearning.com/>. (also see info below on this subject)
- (3). Clean up – The return of your ‘Deposit’ depends on how the hall is left after your function. The renter will be responsible for assuring that the club is restored back to its original condition or better. After inspection by one or more members of the board, the deposit will be refunded to the person renting. The person renting the club must attend the entire event for which the club was reserved.

### **Other Club Reminders**

- The Entrance Gate code has NOT changed.
- The updated membership cards should be available at the July Club meeting.
- Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions. All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsselearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please ‘POLICE’ the range after use to clean up your cartridges/shells.
- By-Laws are available online.

## **BARRE SPORTSMAN'S CLUB 2016 EVENT & FUNCTION CALENDAR**

*NOTE: The dates in italic have NOT been confirmed by the POC*

### **JULY**

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Friday, 15<sup>th</sup> - Vintagers

### **AUGUST**

Thursday, 4<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA

### **SEPTEMBER**

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM ... Annual Installation of Club Officers  
BOD Meeting - TBA  
Saturday, 10<sup>th</sup> - Fall Club Grounds Spruce-Up  
Sunday, 11<sup>th</sup> - Clambake, 11:00AM, POC: John (Fig) Neri  
Friends of the NRA Banquet (details when they become available)

### **OCTOBER**

Saturday, October 1<sup>st</sup> - Massachusetts Youth Deer Hunt (time TBD), POC: Rick French  
Saturday, October 1<sup>st</sup> - Fall Hunter's Kickoff & Gun Raffle, 6PM, POC's: Rob Deschenes & Meridith Young  
Thursday, 6<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Saturday, 29<sup>th</sup> - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan

### **NOVEMBER**

Thursday, 3<sup>rd</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA

Sunday, 13<sup>th</sup> - Turkey Shoot, 10:00AM, POC: Janet Pierce

**DECEMBER**

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 4<sup>th</sup> - Children's Christmas Party, 1:00PM, POC: Dave Fleming

**Sporting Functions POC's:**

<b>Archery –</b>	John (Fig) Neri (978) 857-8202, Mondays at 6pm (~May to Oct.)
<b>Range - Pistol –</b>	Bert DuVernay (413) 477-6529, 3 <sup>rd</sup> Friday at 6PM (until time change)
<b>Range - .22 Shoot –</b>	Tony Pitisci (978) 355-4474
<b>Range - 200 Yard Rifle –</b>	Peter Stalker (978) 928-5223, Mondays at 6pm
<b>Sporting Clays –</b>	(looking for volunteer(s) to fill this position)
<b>Trap –</b>	Mike Nobilini (508) 889-7839

**(CHECK WEBSITE FOR ADDITIONAL INFORMATION)**