



Barre Sportsman's Club, Inc.

P.O. Box 111
221 Spring Hill Road
Barre, MA 01005

Clubhouse (978) 355-4643

Contact: barresportsmansclub@gmail.com

President: Rob Deschenes
Vice President: Carl Silkey
Treasurer: Janet Pierce
Secretary: Warren (Jack) Farnham
Bar Manager: Chris Duggan

www.barresportsmansclub.org

Board of Directors

Barry Peddle
Edward Pollack
Ron Rich Jr.
Herm Eck
Steve Di Silvestro
Norm Gemme

March 2016 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

Membership

The Club congratulates Mathew Gemme who was voted into Membership this evening. This brings our Membership to 147 (Junior membership stands at 36). If anyone is interested in becoming a member you may contact our Vice President via the G-mail link in the header above. There is no limit for Junior Membership.

Annual Membership Fee Schedule:

NEW MEMBERSHIP: \$150 (includes a one-time initiation fee)

REGULAR MEMBERSHIP: \$120

SENIOR (age 65 and older) MEMBERSHIP: \$60

LIFE MEMBERSHIP: \$1000 (nonrefundable)

ACTIVE MILITARY MEMBERSHIP: FREE

JUNIOR MEMBERSHIP: \$5 each

Outdoor Sporting Functions

Archery – The 2015 Season has closed - (POC: John 'Fig' Neri)

Range-Pistol – The 2016 Season continues meeting the 3rd Saturday of the month at 9AM - (POC: Bert DuVernay)

Range – .22 Rifle Shoot – The 2015 Season has closed.

Range – 200 Yards – The 2015 Season has closed - (POC: Pete Stalker)

Trap – The 2015 Season has closed - (POC: Mike Nobilini)

*** See below for POC contact information ***

A PLEA FOR A SPORTING CLAY POC. WE HAVE A WONDERFUL FACILITY FOR THIS SPORT. IT IS UNFORTUNATE THAT IT IS NOT BEING UTILIZED.

If you have an interest and would like to ensure this activity continues, as in the past, please step forward and express your desires to one of the Club officers. If you have questions /concerns as to what is involved they will be able to help you or direct you to a person with that knowledge.

Fall Hunters Kickoff

This event was a huge success again this year. We not only filled the Hall and Pavilion but an over-flow tent as well. Plans for the 2016 Fall Hunters Kick-Off have already begun. Tickets will be available soon. What can we expect for 2016 ... BIGGER & BETTER!

Range Guidelines for Law Enforcement Agencies

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

After a favorable vote of the Club Memberships for Range use by any Law Enforcement Agency, a Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and mailed to the Club Secretary as follows;

Warren Farnham
842 Daniel Shays Highway
New Salem, MA 01355

Upcoming Club Events

- **Gun Show** - sponsored by the BSC is tentatively slated for the last weekend in April. We are looking for vendors, if interested contact Bert DuVernay at (413) 477-6529 for additional information.
- **Lamb Supper** - Saturday, March 19th at 5PM – Limited to 50 tickets (POC: Tony Pitisci)
- **Ham Shoot** - Sunday, March 20th at 10AM (POC: Janet Pierce)
- **Youth Turkey Hunt Training** - Saturday, March 26th from 8-3PM (POC's: Rick French & Pepper Cooley)
- **Grand Slam Fishing Derby** - Saturday, April 16th at 6:30PM (POC: Mark Koenig)
- **Youth Turkey Hunt** – Saturday, April 23rd from 8-noon (POC's: Rick French & Pepper Cooley)

Trap Lighting Expansion Project

This project is nearing completion. With the arrival of warmer weather the electrician will be able to complete the wiring to power the lights. This will greatly enhance the capability for this popular Club sporting activity.

Massachusetts Junior Conservation Camp

“This two week overnight summer camp for girls and boys 13-17 years of age offers a program of conservation education and instruction in outdoor recreation skills. It introduces youth to the ethical concepts and knowledge essential to a lifetime of properly enjoying our natural resources and the leisure activities that depend on their careful stewardship”.

For 2016 the camp will be held Sunday, July 31st to Friday, August 12th. The BSC will offer a scholarship to a Club Member's child or grandchild who meet the Club's qualifications. Each interested candidate should contact the Club Secretary at barresportsmansclub@gmail.com or by phone 978-544-6830 no later than March 31st. Be prepared to state; ‘What is your interest in attending this Camp?’ Additionally; give your name, address, how related to Club member, your age and how we may contact you. For more information about this activity visit www.juniorconservationcamp.org for details and photos.

Range Housekeeping & Tidiness

Our Range Officer, Bert DuVernay, has provided 5 gallon plastic buckets at the range for the sole purpose of depositing your spent brass. Please be responsible and pickup your brass in addition to discarding your paper targets at the end of your day. This would greatly be appreciated, after all this is your Range so lets' keep it looking nice for all to enjoy.

New Bar Manager

Glenn Carter has been nominated and approved, by a vote of the Membership, as our new Bar Manager. He replaces Chris Duggan who has served this position for several years. Chris has agreed to assist Glenn until he gets accustomed to his new duties. ‘Thank You’ to Chris for his past service and ‘Thank You’ to Glenn for stepping up to the challenge.

WCLSC Land Voted In Favor of Conservation Rights to State by BSC Membership

A proposal by the WCLSC to sell a 100 acre land parcel in New Braintree to the State for \$100,000 for the conservation rights to the property. Since the BSC is a member of the WCLSC we are afforded the right to vote in favor or against this proposal. The Club Membership voted in favor of this WCLSC proposal.

Hall Rental Notice and Reminders

- (1). Bar Tender - If you require a bar tender, the requestor is responsible for making those arrangements through the Club Bar Manager. Chris Duggan is the current Bar Manager. He can be reached at (978) 926-5878.
- (2) Crowd Control Manager - **MA laws require that if the event will have over 100 people, you must have a CROWD CONTROL person (one for 100 people). If it is a private function, the sponsor will have to get a Crowd Control certification, and provide evidence of this Certificate prior to the event to comply with MA laws.** You can obtain a certificate by taking a brief test at: <http://public.eopsslearning.com/>. (also see info below on this subject)
- (3). Clean up – The return of your ‘Deposit’ depends on how the hall is left after your function. The renter will be responsible for assuring that the club is restored back to its original condition or better. After inspection by one or more members of the board, the deposit will be refunded to the person renting. The person renting the club must attend the entire event for which the club was reserved.

Other Club Reminders

- The Entrance Gate code has NOT changed.
- The updated membership cards should be available at the July Club meeting.
- Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions. All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsslearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please ‘POLICE’ the range after use to clean up your cartridges/shells.
- By-Laws are available online.

BARRE SPORTSMAN'S CLUB

2016 EVENT & FUNCTION CALENDAR

NOTE: The dates in italic have NOT been confirmed by the POC

MARCH

Thursday, 3rd - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, 12th - Game Supper, 6:00PM, POC: John (Fig) Neri

Saturday, 19th - Lamb Dinner, 5:00PM, POC: Tony Pitisci

Sunday, 20th – Ham Shoot, 10AM, POC: Janet Pierce

Saturday, 26th - Youth Turkey Hunt Training Course, 8:00-3:00PM POC's: Rick French & Pepper Cooley

APRIL

1st of month - ANNUAL MEMBERSHIP DUES BECOME PAYABLE

Thursday, 7th - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, 16th - Grand Slam Fishing Derby, 6:30PM, POC: Mark Koenig

Saturday, 23rd - Youth Turkey Hunt, 8:00-noon, POC's: Rick French & Pepper Cooley

Saturday, 30th – Gun Show, time TBD, POC: Bert DuVernay

Saturday, 30th - **REMINDER: EARLY DEADLINE FOR MEMBERSHIP RENEWAL**



AVOID LAPSE IN YOUR CURRENT MEMBERSHIP



MAY

Thursday, 5th - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 15th - Sportsman's Challenge (away), 10:00AM, POC: John (Fig) Neri

JUNE

Thursday, 2th - Club Meeting @ 7:30PM

BOD Meeting - TBA

JULY

Thursday, 7th - Club Meeting @ 7:30PM

BOD Meeting - TBA

AUGUST

Thursday, 4th - Club Meeting @ 7:30PM
BOD Meeting - TBA

SEPTEMBER

Thursday, 1st - Club Meeting @ 7:30PM ... Annual Installation of Club Officers
BOD Meeting - TBA
Saturday, 10th - Fall Club Grounds Spruce-Up
Sunday, 11th - Clambake, 11:00AM, POC: John (Fig) Neri
Friends of the NRA Banquet (details when they become available)

OCTOBER

Saturday, October 1st - Massachusetts Youth Deer Hunt (time TBD), POC: Rick French
Saturday, October 1st - Fall Hunter's Kickoff & Gun Raffle, 6PM, POC's: Rob Deschenes & Meridith Young
Thursday, 6th - Club Meeting @ 7:30PM
BOD Meeting - TBA
Saturday, 29th - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan

NOVEMBER

Thursday, 3rd - Club Meeting @ 7:30PM
BOD Meeting - TBA
Sunday, 13th - Turkey Shoot, 10:00AM, POC: Janet Pierce

DECEMBER

Thursday, 1st - Club Meeting @ 7:30PM
BOD Meeting - TBA
Sunday, 4th - Children's Christmas Party, 1:00PM, POC: Dave Fleming

OTHER POCs for Sporting Functions:

Trap – POC: Mike Noblini (508) 889-7839

Sporting Clays – POC: (looking for volunteer(s) to fill this position)

Archery – POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)

Range .22 Shoot – POC: Tony Pitisci (978) 355-4474

Pistol Shoot – POC: Bert DuVernay (508) 413-6529, 3rd Saturdays 9am until time change

200 Yard Rifle – POC: Peter Stalker (978) 928-5223, Mondays at 6pm

(CHECK WEBSITE FOR ADDITIONAL INFORMATION)