



Barre Sportsman's Club, Inc.

P.O. Box 111
221 Spring Hill Road
Barre, MA 01005

Clubhouse (978) 355-4643

President: Rob Deschenes
Vice President: Carl Silkey
Treasurer: Janet Pierce
Secretary: Warren (Jack) Farnham
Bar Manager: Chris Duggan

Board of Directors

Barry Peddle
Edward Pollack
Ron Rich Jr.
Herm Eck
Steve Di Silvestro
Norm Gemme

Contact: barresportsmansclub@gmail.com

www.barresportsmansclub.org

May 2016 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

Membership

The Club welcomed Mark Gallant and son's Brian and Ben of Templeton and Ryan Gentile of Barre into Club membership at the April meeting.

Currently we have openings in our Club membership. If anyone is interested in becoming a member you may contact our Vice President via the G-mail link in the header above. There is no limit for Junior Membership.

Annual Membership Fee Schedule:

NEW MEMBERSHIP: \$150 (includes a one-time initiation fee)

REGULAR MEMBERSHIP: \$120

SENIOR (age 65 and older) MEMBERSHIP: \$60

LIFE MEMBERSHIP: \$1000 (nonrefundable)

ACTIVE MILITARY MEMBERSHIP: FREE

JUNIOR MEMBERSHIP: \$5 each

Outdoor Sporting Functions

Archery – The 2016 Season will open Monday, May 16 at 6PM and will continue every Monday at 6PM. The cost is \$20/month with a steak dinner - (POC: John 'Fig' Neri)

Range-Pistol – The 2016 Season is as follows: the 3rd Friday of the month at 6PM (May to September) changing to the 3rd Saturday of the month at 9AM (October to April) - (POC: Bert DuVernay)

Range – .22 Rifle Shoot – The 2016 Season will open soon - (POC: Tony Pitisci)

Range – 200 Yards – The 2016 Season will begin Monday evenings at 6PM until dark - (POC: Pete Stalker)

Trap – The 2016 Season will start Wednesday at 7:30 (weather permitting). The cost is \$4/rd. for members, \$5/rd. for non-members. Juniors get 1 rd. FREE then \$3/rd. - (POC: Mike Nobilini)

*** See below for POC contact information ***

WE ARE IN NEED OF A VOLUNTEER TO HEAD-UP THE CLUB'S THE SPORTING CLAY FUNCTION. WE HAVE A WONDERFUL FACILITY FOR THIS SPORT. IT IS UNFORTUNATE THAT IT IS NOT BEING UTILIZED.

If you have an interest and would like to ensure this activity continues, as in the past, please step forward and express your desires to one of the Club officers. If you have questions /concerns as to what is involved they will be able to help you or direct you to a person with that knowledge.



2016 Annual Fall Hunter's Kick-Off

TICKETS ARE NOW AVAILABLE

**Saturday, October 1, 2016
@ the Barre Sportsman's Club**



THE 2015 EVENT WAS THE LARGEST YET

Tickets will be available for sale on April 7th. Only 1000 tickets are to be sold. Additionally, there will be the 'Tin Can' raffle as in past years.

Those who attended our previous Fall Hunter's Kick-off raffles can attest to the magnitude and quality of this annual event. This year will not disappoint. **Rob always manages to surprise us!** Stay tune for more details as they become available.

POC's for this event are: Rob Deschenes and Meridith Young. Tickets will be available through any Club members after April 2nd. Contact Meridith regarding how-to get tickets at (978) 434-7932 (cell)

******* THIS YEARS PRIZES *******

Benelli Ultra-Light 28 ga. wood/blued
Benelli R1 30-06 Semi Auto Rifle
Benelli SBE II 12 ga. Semi Auto
Benelli Super Nova 12 ga. pump shotgun
CZ Bob White 20 ga. sidexside shotgun
CZ 455 .22LR rifle
Cavalry (ATI) 20 ga. O/U shotgun
Ruger American .270win rifle w/scope
Savage Model 220 Bolt Action slug shotgun w/Nikon 2x7 scope
Remington 870 Express 20 ga. pink camo shotgun
Mossberg 500 410 pump shotgun
LHR Redemption 50cal Muzzleloader
Diamond Provider Compound Bow
Parker Enforcer Crossbow w/scope

=== GET YOUR TICKETS EARLY TO AVOID SELL-OUT ===

Thanks to: Buck Rub Sporting Goods, Orange, MA & Old Glory Guns & Ammo, Mason, NH

Also a special Thanks to: Neri Painting

Range Guidelines for Law Enforcement Agencies

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren Farnham
842 Daniel Shays Highway
New Salem, MA 01355

Barre Sportsmen's Club Sponsored Academic Scholarship

This years' recipient of a monetary scholarship has been awarded to Daniel Rich. His essay entitled "Wildlife Management Law Enforcement" was read at the April Club meeting. Daniel plans on attending Paul Smith's College in New York majoring in Ecological Forest Management. Congratulations and best of luck to Daniel.

Upcoming Club Events

- Sportsmen's Challenge – Sunday, May 15th – all day (POC: Fig)
- Grand Slam Fishing Derby – Saturday, June 4th at 6:30PM (POC: Mark Koenig)
- Sporting Clay Shoot – Saturday, June 25 with time TBA (POC's: Glenn, Dan, Norm & Cecil)

Trap Lighting Expansion Project

Once the electrical hookup is complete this Project will be ready for use. This will greatly enhance the capability for this popular Club sporting activity.

Range Housekeeping & Tidiness

Our Range Officer, Bert DuVernay, has provided 5 gallon plastic buckets at the range for the sole purpose of depositing your spent brass. Please be responsible and pick up your brass in addition to discarding your paper targets at the end of your day. This would greatly be appreciated, after all this is your Range so let's keep it looking nice for all to enjoy.

Hall Rental Notice and Reminders

- (1). Bar Tender - If you require a bar tender, the requestor is responsible for making those arrangements through the Club Bar Manager. Chris Duggan is the current Bar Manager. He can be reached at (978) 926-5878.
- (2) Crowd Control Manager - **MA laws require that if the event will have over 100 people, you must have a CROWD CONTROL person (one for 100 people). If it is a private function, the sponsor will have to get a Crowd Control certification, and provide evidence of this Certificate prior to the event to comply with MA laws.** You can obtain a certificate by taking a brief test at: <http://public.eopsslearning.com/>. (also see info below on this subject)
- (3). Clean up – The return of your 'Deposit' depends on how the hall is left after your function. The renter will be responsible for assuring that the club is restored back to its original condition or better. After inspection by one or more members of the board, the deposit will be refunded to the person renting. The person renting the club must attend the entire event for which the club was reserved.

Other Club Reminders

- The Entrance Gate code has NOT changed.
- The updated membership cards should be available at the July Club meeting.
- **Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions.** All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsslearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please 'POLICE' the range after use to clean up your cartridges/shells.
- By-Laws are available online.

Annual Member Dues

REMINDER If not paid by May 31st you will be dropped from the membership roster.

BARRE SPORTSMAN'S CLUB

2016 EVENT & FUNCTION CALENDAR

NOTE: The dates in italic have NOT been confirmed by the POC

MAY

Thursday, 5th - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 15th - Sportsman's Challenge (away), 10:00AM, POC: John (Fig) Neri

JUNE

Thursday, 2th - Club Meeting @ 7:30PM

BOD Meeting – TBA

Saturday, 4th - Grand Slam Fishing Derby, 6:30PM, POC: Mark Koenig

Saturday, 25th – Sporting Clay Shoot – time TBA

JULY

Thursday, 7th - Club Meeting @ 7:30PM

BOD Meeting - TBA

Friday, 15th - Vintagers

AUGUST

Thursday, 4th - Club Meeting @ 7:30PM

BOD Meeting - TBA

SEPTEMBER

Thursday, 1st - Club Meeting @ 7:30PM ... Annual Installation of Club Officers

BOD Meeting - TBA

Saturday, 10th - Fall Club Grounds Spruce-Up

Sunday, 11th - Clambake, 11:00AM, POC: John (Fig) Neri

Friends of the NRA Banquet (details when they become available)

OCTOBER

Saturday, October 1st - Massachusetts Youth Deer Hunt (time TBD), POC: Rick French

Saturday, October 1st - Fall Hunter's Kickoff & Gun Raffle, 6PM, POC's: Rob Deschenes & Meridith Young

Thursday, 6th - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, 29th - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan

NOVEMBER

Thursday, 3rd - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 13th - Turkey Shoot, 10:00AM, POC: Janet Pierce

DECEMBER

Thursday, 1st - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 4th - Children's Christmas Party, 1:00PM, POC: Dave Fleming

OTHER POCs for Sporting Functions:

Trap – POC: Mike Noblini (508) 889-7839

Sporting Clays – POC: (looking for volunteer(s) to fill this position)

Archery – POC: John (Fig) Neri (978) 857-8202, Mondays at 6pm (~May to Oct.)

Range .22 Shoot – POC: Tony Pitisci (978) 355-4474

Pistol Shoot – POC: Bert DuVernay (413) 477-6529, 3rd Friday at 6PM until time change

200 Yard Rifle – POC: Peter Stalker (978) 928-5223, Mondays at 6pm

(CHECK WEBSITE FOR ADDITIONAL INFORMATION)