



Mike Nobilini

## Barre Sportsman's Club, Inc.

### Board of Directors

P.O. Box 111  
221 Spring Hill Road  
Barre, MA 01005

President: Ed Pollock Barry Peddle

Vice President: Carl Silkey Ron Rich Jr.

Treasurer: Janet Pierce

Secretary: Warren (Jack) Farnham

Norm Gemme

Katie Caruso

Clubhouse (978) 355-4643 Bar Manager: Glenn Carter Vinnie Kotowski

Contact: [barresportsmansclub@gmail.com](mailto:barresportsmansclub@gmail.com)

[www.barresportsmansclub.org](http://www.barresportsmansclub.org)

### April 2018 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

## **SPRING IS JUST AROUND THE CORNER and the BARRE SPORTSMAN'S CLUB has LIMITED MEMBERSHIP OPENINGS**

Our facility offers:

- 200 yard Range with over 40 covered shooting positions
- Archery – Trap – Sporting Clays
- During the Summer there are organized weekly meets for the above sporting functions.
- A large full service Club House
- Currently there are 32 Membership openings. The Annual dues are \$150 (the first year) and \$120/year thereafter. A Junior Membership is \$5/year.
- If interested or you wish more information, contact Warren (Jack) Farnham (Club Secretary) at 978-544-6830.

### Membership

The Club welcomed John Ambrogi and Ashley Toscano-Ambrogi of Barre, MA as the newest Club Members. Membership stands at 145 members with 30 vacancies.

### Outdoor Sporting Functions 2018 Season (POC contacts at the end of Newsletter)

**STAY TUNED FOR POSTING OF THE 2018 SCHEDULE**

Archery – POC: Fig

Range-Pistol – POC: Bert

Range-22 Rifle – POC: Tony

Range-200 yard – POC: Pete

Sporting Clays – Currently no activity. Looking for a volunteer to head this up.

Trap – Hopes to begin 2018 Season in April, School vacation week. POC: Mike

### Range Guidelines for Law Enforcement Agencies

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren (Jack) Farnham

842 Daniel Shays Highway

New Salem, MA 0135

### Annual Fishing Derby Dinner

The Annual Grand Slam Fishing Derby Supper was well attended to a sold-out crowd. A delicious roast beef supper with all the fixin's, was prepared by our very own John Neri and his staff was enjoyed by all present. Highlights of the evening included a huge raffle and entertainment provided by our Club band.



### Game Supper

Sold out crowd, Saturday March 10<sup>th</sup> enjoyed this Annual social gathering of assorted game foods.



### REMINDER to all Members

Annual Club dues become payable on April 1<sup>st</sup> with a deadline of April 30<sup>th</sup>. April 5<sup>th</sup> Club Meeting would be an excellent time to renew.

### RANGE HOUSEKEEPING

As a friendly reminder ... Leave the Range *'Better Than You Found It'*. This includes picking up your spent cases, replacing your target frames and discarding any waste in the barrel provided.

### OTHER CLUB REMINDERS

- The Entrance Gate Lock has changed BUT the code to unlock it remains the same.
- The updated membership cards should be available at the July Club meeting.
- Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions. All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsselearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please 'POLICE' the range after use to clean up your cartridges/shells.
- By-Laws are available online.

## BARRE SPORTSMAN'S CLUB 2018 EVENT & FUNCTION CALENDAR

*NOTE: The dates in italic have NOT been confirmed by the POC*

### APRIL

**1<sup>st</sup> of month - ANNUAL MEMBERSHIP DUES BECOME PAYABLE**

Thursday, 5<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, 14<sup>th</sup> - Lamb Dinner, 5:00PM, POC: Tony Pitisci

Saturday, 21<sup>st</sup> - Youth Turkey Hunt, 8:00-noon, POC's: Rick French & Pepper Cooley

Saturday, 30<sup>th</sup> - **REMINDER: EARLY DEADLINE FOR MEMBERSHIP RENEWAL**



**AVOID LAPSE IN YOUR CURRENT MEMBERSHIP**



### MAY

Thursday, 3<sup>rd</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

*Sunday, 20<sup>th</sup> Sportsman's Challenge, All Day, POC: John (Fig) Neri (date to be confirmed by all Clubs)*

### JUNE

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30

BOD Meeting - TBA

### JULY

Thursday, 5<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Friday, 13<sup>th</sup> - Vintagers

### AUGUST

Thursday, 2<sup>nd</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA

## SEPTEMBER

Thursday, 6<sup>th</sup> - Club Meeting @ 7:30PM ... Annual Installation of Club Officers  
BOD Meeting - TBA  
Saturday, 8<sup>th</sup> - Fall Club Grounds Spruce-Up  
Sunday, 9<sup>th</sup> - Clambake, 11:00AM, POC: John (Fig) Neri  
*Saturday, 29<sup>th</sup> - Massachusetts Youth Deer Hunt (time TBA), POC: Rick French  
Friends of the NRA Banquet (details when they become available)*

## OCTOBER

Thursday, 4<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Saturday, October 6<sup>th</sup> - Fall Hunter's Kickoff & Gun Raffle, 6PM  
POC's: Rob Deschenes & Meridith Young  
*Saturday, 27<sup>th</sup> - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan*

## NOVEMBER

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Sunday, 25<sup>th</sup> - Turkey Shoot, 10:00AM, POC: Janet Pierce

## DECEMBER

NO Club Meeting this month, resume in January 2019  
NO BOD Meeting this month, resume in January 2019  
Sunday, 9<sup>th</sup> - Children's Christmas Party, 1:00PM, POC: Dave Fleming

### OTHER POCs for Sporting Functions:

**Trap** - POC: Mike Noblini (508) 889-7839  
**Sporting Clays** - POC: (looking for volunteer(s) to fill this position)  
**Archery** - POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)  
**Range .22 Shoot** - POC: Tony Pitisci (978) 355-4474  
**Pistol Shoot** - POC: Bert DuVernay (508) 413-6529, 3<sup>rd</sup> Saturdays 9am until time change  
**200 Yard Rifle** - POC: Peter Stalker (978) 928-5223, Mondays at 6pm  
**(CHECK WEBSITE FOR ADDITIONAL INFORMATION)**

Date of Issue: 2/20/18 (final)