



Mike Nobilini

## Barre Sportsman's Club, Inc.

### Board of Directors

P.O. Box 111  
221 Spring Hill Road  
Barre, MA 01005

President: Ed Pollock Barry Peddle

Vice President: Carl Silkey Ron Rich Jr.

Treasurer: Janet Pierce

Secretary: Warren (Jack) Farnham

Norm Gemme

Katie Caruso

Clubhouse (978) 355-4643 Bar Manager: Glenn Carter Vinnie Kotowski

Contact: [barresportsmansclub@gmail.com](mailto:barresportsmansclub@gmail.com)

[www.barresportsmansclub.org](http://www.barresportsmansclub.org)

### May 2018 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

## **SPRING IS JUST AROUND THE CORNER and the BARRE SPORTSMAN'S CLUB has LIMITED MEMBERSHIP OPENINGS**

Our facility offers:

- 200 yard Range with over 40 covered shooting positions
- Archery – Trap – Sporting Clays
- During the Summer there are organized weekly meets for the above sporting functions.
- A large full service Club House
- Currently there are 32 Membership openings. The Annual dues are \$150 (the first year) and \$120/year thereafter. A Junior Membership is \$5/year.
- If interested or you wish more information, contact Warren (Jack) Farnham (Club Secretary) at 978-544-6830.

### Membership

Rich Day of Barre, MA was welcomed as the newest Club Members. Membership stands at 146 members with 29 vacancies.

### Outdoor Sporting Functions 2018 Season (POC contacts at the end of Newsletter)

**STAY TUNED FOR POSTING OF THE 2018 SCHEDULE**

Archery – Tentative opening mid May. POC: Fig

Range-Pistol – POC: Bert

Range-22 Rifle – POC: Tony

Range-200 yard – Tentative opening mid May. POC: Pete

Sporting Clays – Currently no activity. Looking for a volunteer to head this up.

Trap – Wednesdays at 7PM. POC: Mike

### Sportsmen's Challenge

This year's competition will be held at the Barre Sportsmen's Club on Sunday, May 20. We are looking for 2 teams of 5 participants. If interested call John Neri (Fig) at 978 355-4071 to sign-up or get further information. "GO BSC"

### Hunter Education Instructors

Rich and Ruth French have decided to 'retire' as Hunter Ed Instructors. We wish to 'Thank' them for their dedicated service over the past several years. Peter Stalker will be stepping-in as instructor but will need two (2) additional volunteers to assist him. If anyone is interested in helping out please contact Peter at 978-928-5223.

### Youth Turkey Hunt Training Course

This year's Course had 11 student participants. 'Thank You' to Rick French, Range Staff and Kitchen Staff for their time in preparing these young 'Sportspeople' for the Turkey Hunt on Saturday, April 21<sup>st</sup>.

### **Range Guidelines for Law Enforcement Agencies**

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Range Use Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren (Jack) Farnham  
842 Daniel Shays Highway  
New Salem, MA 01355

A RANGE USE FEE of \$200 is payable to the Club Treasurer, Janet Pierce or mail to W. Farnham (address above) along with the completed Range Use Form.

### **RANGE HOUSEKEEPING**

As a friendly reminder ... Leave the Range '*Better Than You Found It*'. This includes picking up your spent cases, replacing your target frames and discarding any waste in the barrels provided.

### **OTHER CLUB REMINDERS**

- The **Entrance Gate Lock** has changed BUT the code to unlock it remains the same.
- The updated membership cards should be available at the July Club meeting.
- **Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions.** All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsslearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please 'POLICE' the range after use to clean up your cartridges/shells.
- By-Laws are available online.

## **BARRE SPORTSMAN'S CLUB 2018 EVENT & FUNCTION CALENDAR**

*NOTE: The dates in italic have NOT been confirmed by the POC*

### **MAY**

Thursday, 3<sup>rd</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 20<sup>th</sup> Sportsman's Challenge, All Day, POC: John (Fig) Neri

### **JUNE**

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30

BOD Meeting - TBA

### **JULY**

Thursday, 5<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Friday, 13<sup>th</sup> - Vintagers

### **AUGUST**

Thursday, 2<sup>nd</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

## SEPTEMBER

Thursday, 6<sup>th</sup> - Club Meeting @ 7:30PM ... Annual Installation of Club Officers

BOD Meeting - TBA

Saturday, 8<sup>th</sup> - Fall Club Grounds Spruce-Up

Sunday, 9<sup>th</sup> - Clambake, 11:00AM, POC: John (Fig) Neri

*Saturday, 29<sup>th</sup> - Massachusetts Youth Deer Hunt (time TBA), POC: Rick French*

*Friends of the NRA Banquet (details when they become available)*

## OCTOBER

Thursday, 4<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, October 6<sup>th</sup> - Fall Hunter's Kickoff & Gun Raffle, 6PM

POC's: Rob Deschenes & Meridith Young

*Saturday, 27<sup>th</sup> - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan*

## NOVEMBER

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 25<sup>th</sup> - Turkey Shoot, 10:00AM, POC: Janet Pierce

## DECEMBER

NO Club Meeting this month, resume in January 2019

NO BOD Meeting this month, resume in January 2019

Sunday, 9<sup>th</sup> - Children's Christmas Party, 1:00PM, POC: Dave Fleming

### OTHER POCs for Sporting Functions:

**Trap** - POC: Mike Noblini (508) 889-7839

**Sporting Clays** - POC: (looking for volunteer(s) to fill this position)

**Archery** - POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)

**Range .22 Shoot** - POC: Tony Pitisci (978) 355-4474

**Pistol Shoot** - POC: Bert DuVernay (508) 413-6529, 3<sup>rd</sup> Saturdays 9am until time change

**200 Yard Rifle** - POC: Peter Stalker, Mondays at 6pm

**(CHECK WEBSITE FOR ADDITIONAL INFORMATION)**