



## Barre Sportsman's Club, Inc.

### Board of Directors

P.O. Box 111  
221 Spring Hill Road  
Barre, MA 01005

President: Ed Pollock Barry Peddle

Vice President: Carl Silkey Ron Rich Jr.

Treasurer: Janet Pierce

Secretary: Warren (Jack) Farnham

Norm Gemme

Katie Caruso

Clubhouse (978) 355-4643 Bar Manager: Glenn Carter Vinnie Kotowski

Mike Nobilini

Contact: [barresportsmansclub@gmail.com](mailto:barresportsmansclub@gmail.com)

[www.barresportsmansclub.org](http://www.barresportsmansclub.org)

## October 2018 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

### Membership

The Club welcomed Aaron Graves of Barre, MA and Pete Nagle of Oakham, MA as new Club members. There are now a total of 135 members as of tonight's meeting. We have openings currently available.

### Outdoor Sporting Functions 2018 Season (POC contacts at the end of Newsletter)

**All Sporting Functions are in Full Swing**

Archery – POC: Fig

Range-Pistol – POC: Bert

Range-22 Rifle – POC: Tony

Range-200 yard – POC: Pete

Sporting Clays – Currently no activity. Looking for a volunteer to head this up.

Trap – Wednesdays at 7PM. POC: Mike

### Annual Election of Officers

Nominations and election of the 2018-2019 Club Officers were held. The results are as follows:

President ... Mike Nobilini

Vice President ... Katie Caruso

Secretary ... Warren (Jack) Farnham

Treasurer ... Janet Pierce

Bar Manager ... Glenn Carter

BOD Members, 3 year term ... Rob Deschenes and Zackary Glidden

BOD Member, 2 year term ... Aaron LaTulippe (replaces Mike N.)

BOD Member, 1 year term ... Ed Pollack (replaces Katie C.)

### By-Law 2018 Revisions

At the August Club Meeting the Secretary presented a newly revised By-Law document. I explained that the objective for doing this was to "make it clearer to understand". The original Articles were not changed.

According to our By-Law's in order to alter this document it must be presented to the Members present at a Club Meeting. A hardcopy was given to each Member present on August 2, 2018. The new document was posted on our website to read. An e-mail message was sent to those Members we have addresses for. A vote is required by the Club membership at three (3) consecutive Club Meetings. **At the September 6, 2018 Club Meeting 31 members out of 45 Members present voted in FAVOR of the new changes.** Subsequent votes will be conducted at the October and November Club Meetings. **Please read and support this significant revision.**

### REMINDER TO ALL SHOOTERS ON OUR RANGE

Please pick up your brass at the end of the day. How difficult is that to do!!! Thank you.

>>>>>IT IS HERE<<<<<<



## 2018 Annual Fall Hunter's Kick-Off

**TICKETS ARE NOW AVAILABLE**

**Saturday, October 6, 2018, 5:00PM  
@ the Barre Sportsman's Club  
221 Springhill Road, Barre, MA**



**What can I say; "This year will not be a disappointment!"**

\*\*\*\*\* Each ticket holder will be entitled to a FREE Supper \*\*\*\*\*

Tickets are available NOW. Only 1100 tickets are to be sold. Additionally, there will be the 'Tin Can' raffle as in past years.

Those who attended our previous Fall Hunter's Kick-off raffles can attest to the magnitude and quality of this annual event. This year will not disappoint. **Rob & Meridith always manages to surprise us!** Stay tune for more details as they become available.

POC's for this event are: Rob Deschenes and Meridith Young. Tickets will be available through any Club members or contact Meridith regarding how-to get your ticket(s) at (978) 434-7932 (cell)

\*\*\*\*\* **THIS YEARS PRIZES** \*\*\*\*\*

Benelli Super Black Eagle III Waterfowl Edition  
Benelli Ultra Light 28 ga.  
Benelli Montefeltro 20 ga.  
Benelli Super Nova  
CZ Drake over/under 12 ga.  
Savage 220 Bolt Action 20 ga.  
Mossberg Model 510, 410 ga. shotgun  
Mossberg Model 500, 12 ga. Pump Slug Gun (Spec. Edition)  
Ruger American Series 6.5 Creedmoor Rifle/Scope Combo.  
Ruger American Series 308 Rifle/Scope Combo.  
Ruger American RF 22L Rifle/Scope Combo.  
Thompson Center Triumph Bone Collector Muzzle Loader  
Parker Ambusher Crossbow Pkg. w/4x MR Scope  
Diamond Provider Bow Package, Mossy Oak Country

**=== GET YOUR TICKETS EARLY TO AVOID SELL-OUT ===**

Thanks to:

Old Glory Guns & Ammo, Mason, NH

Minute Man Armory, Templeton

Also a special Thanks to: Neri Painting

### **Range Guidelines for Law Enforcement Agencies**

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Range Use Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren (Jack) Farnham  
842 Daniel Shays Highway  
New Salem, MA 01355

A RANGE USE FEE of \$200 is payable to the Club Treasurer, Janet Pierce or mail to W. Farnham (address above) along with the completed Range Use Form.

### **RANGE HOUSEKEEPING**

As a friendly reminder ... Leave the Range '*Better Than You Found It*'. This includes picking up your spent cases, replacing your target frames and discarding any waste in the barrels provided.

### **OTHER CLUB REMINDERS**

- The **Entrance Gate Lock** has changed BUT the code to unlock it remains the same.
- The updated membership cards should be available at the July Club meeting.
- **Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions.** All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsselearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please 'POLICE' the range after use to clean up your cartridges/shells.
- By-Laws are available online.

## **BARRE SPORTSMAN'S CLUB 2018 EVENT & FUNCTION CALENDAR**

*NOTE: The dates in italic have NOT been confirmed by the POC*

### **OCTOBER**

Thursday, 4<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, October 6<sup>th</sup> - Fall Hunter's Kickoff & Gun Raffle, 6PM

POC's: Rob Deschenes & Meridith Young

*Saturday, 27<sup>th</sup> - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan*

### **NOVEMBER**

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 25<sup>th</sup> - Turkey Shoot, 10:00AM, POC: Janet Pierce

### **DECEMBER**

NO Club Meeting this month, resume in January 2019

NO BOD Meeting this month, resume in January 2019

Sunday, 9<sup>th</sup> - Children's Christmas Party, 1:00PM, POC: Dave Fleming

### **OTHER POCs for Sporting Functions:**

**Trap** - POC: Mike Noblini (508) 889-7839

**Sporting Clays** - POC: (looking for volunteer(s) to fill this position)

**Archery** - POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)

**Range .22 Shoot** - POC: Tony Pitisci (978) 355-4474

**Pistol Shoot** – POC: Bert DuVernay (508) 413-6529, 3<sup>rd</sup> Saturdays 9am until time change

**200 Yard Rifle** – POC: Peter Stalker, Mondays at 6pm  
(CHECK WEBSITE FOR ADDITIONAL INFORMATION)