



Barre Sportsman's Club, Inc.

Board of Directors

P.O. Box 111
221 Spring Hill Road
Barre, MA 01005

President: Ed Pollock Barry Peddle

Vice President: Carl Silkey Ron Rich Jr.

Treasurer: Janet Pierce

Secretary: Warren (Jack) Farnham

Norm Gemme

Katie Caruso

Clubhouse (978) 355-4643 Bar Manager: Glenn Carter Vinnie Kotowski

Mike Nobilini

Contact: barresportsmansclub@gmail.com

www.barresportsmansclub.org

September 2018 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

Membership

The Club welcomed Nicholas Gemme and Will Sheffield, both of Worcester, MA as a new Club member. This brings our Membership to 129 Members that renew for 2018-2019. We have openings available.

Outdoor Sporting Functions 2018 Season (POC contacts at the end of Newsletter)

All Sporting Functions are in Full Swing

Archery – POC: Fig

Range-Pistol – POC: Bert

Range-22 Rifle – POC: Tony

Range-200 yard – POC: Pete

Sporting Clays – Currently no activity. Looking for a volunteer to head this up.

Trap – Wednesdays at 7PM. POC: Mike

Annual Election of Officers

It is that time of year to elect your Club Officers. They are your representatives. If you desire to run for office or if you just want to be able to vote, plan on attending the September Club Meeting. All Club Officers terms end. Two (2) of the 6 BOD members term expire as well.

By-Law 2018 Revisions

At the August Club Meeting the Secretary presented a newly revised By-Law document. I explained that the objective for doing this was to "make it clearer to understand". The original Articles were no changed.

According to our By-Law's in order to alter this document it must be presented to the Members present. A hardcopy was given to each Member present on August 2, 2018. The new document was posted on our website to read. An e-mail message was sent to those Members we have addresses for. A vote is required by the Club membership at three (3) consecutive Club Meeting. September 6, 2018 will be the first vote. Subsequent votes will be conducted at the October and November Club Meetings. Please read and support this significant revision.

Annual Clam Bake

Slated for Sunday, September 9 at 11AM. Call Fig at (978) 355-4071 for ticket availability.

>>>>>**ONLY 1 MONTHS AWAY**<<<<<<



2018 Annual Fall Hunter's Kick-Off

TICKETS ARE NOW AVAILABLE

**Saturday, October 6, 2018, 5:00PM
@ the Barre Sportsman's Club
221 Springhill Road, Barre, MA**



What can I say; "This year will not be a disappointment!"

***** Each ticket holder will be entitled to a FREE Supper *****

Tickets are available NOW. Only 1100 tickets are to be sold. Additionally, there will be the 'Tin Can' raffle as in past years.

Those who attended our previous Fall Hunter's Kick-off raffles can attest to the magnitude and quality of this annual event. This year will not disappoint. **Rob & Meridith always manages to surprise us!** Stay tune for more details as they become available.

POC's for this event are: Rob Deschenes and Meridith Young. Tickets will be available through any Club members or contact Meridith regarding how-to get your ticket(s) at (978) 434-7932 (cell)

***** **THIS YEARS PRIZES** *****

Benelli Super Black Eagle III Waterfowl Edition

Benelli Ultra Light 28 ga.

Benelli Montefeltro 20 ga.

Benelli Super Nova

CZ Drake over/under 12 ga.

Savage 220 Bolt Action 20 ga.

Mossberg Model 510, 410 ga. shotgun

Mossberg Model 500, 12 ga. Pump Slug Gun (Spec. Edition)

Ruger American Series 6.5 Creedmoor Rifle/Scope Combo.

Ruger American Series 308 Rifle/Scope Combo.

Ruger American RF 22L Rifle/Scope Combo.

Thompson Center Triumph Bone Collector Muzzle Loader

Parker Ambusher Crossbow Pkg. w/4x MR Scope

Diamond Provider Bow Package, Mossy Oak Country

=== GET YOUR TICKETS EARLY TO AVOID SELL-OUT ===

Thanks to:

Old Glory Guns & Ammo, Mason, NH

Minute Man Armory, Templeton

Also a special Thanks to: Neri Painting

Range Guidelines for Law Enforcement Agencies

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Range Use Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren (Jack) Farnham
842 Daniel Shays Highway
New Salem, MA 01355

A RANGE USE FEE of \$200 is payable to the Club Treasurer, Janet Pierce or mail to W. Farnham (address above) along with the completed Range Use Form.

RANGE HOUSEKEEPING

As a friendly reminder ... Leave the Range '*Better Than You Found It*'. This includes picking up your spent cases, replacing your target frames and discarding any waste in the barrels provided.

OTHER CLUB REMINDERS

- The **Entrance Gate Lock** has changed BUT the code to unlock it remains the same.
- The updated membership cards should be available at the July Club meeting.
- **Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions.** All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsslearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please 'POLICE' the range after use to clean up your cartridges/shells.
- By-Laws are available online.

**BARRE SPORTSMAN'S CLUB
2018 EVENT & FUNCTION CALENDAR**

NOTE: The dates in italic have NOT been confirmed by the POC

SEPTEMBER

Thursday, 6th - Club Meeting @ 7:30PM ... Annual Installation of Club Officers
BOD Meeting - TBA
Saturday, 8th - Fall Club Grounds Spruce-Up
Sunday, 9th - Clambake, 11:00AM, POC: John (Fig) Neri
*Saturday, 29th - Massachusetts Youth Deer Hunt (time TBA), POC: Rick French
Friends of the NRA Banquet (details when they become available)*

OCTOBER

Thursday, 4th - Club Meeting @ 7:30PM
BOD Meeting - TBA
Saturday, October 6th - Fall Hunter's Kickoff & Gun Raffle, 6PM
POC's: Rob Deschenes & Meridith Young
Saturday, 27th - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan

NOVEMBER

Thursday, 1st - Club Meeting @ 7:30PM
BOD Meeting - TBA
Sunday, 25th - Turkey Shoot, 10:00AM, POC: Janet Pierce

DECEMBER

NO Club Meeting this month, resume in January 2019
NO BOD Meeting this month, resume in January 2019
Sunday, 9th - Children's Christmas Party, 1:00PM, POC: Dave Fleming

OTHER POCs for Sporting Functions:

Trap - POC: Mike Noblini (508) 889-7839
Sporting Clays - POC: (looking for volunteer(s) to fill this position)
Archery - POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)
Range .22 Shoot - POC: Tony Pitisci (978) 355-4474
Pistol Shoot - POC: Bert DuVernay (508) 413-6529, 3rd Saturdays 9am until time change
200 Yard Rifle - POC: Peter Stalker, Mondays at 6pm
(CHECK WEBSITE FOR ADDITIONAL INFORMATION)