



Mike Nobilini

## Barre Sportsman's Club, Inc.

### Board of Directors

P.O. Box 111  
221 Spring Hill Road  
Barre, MA 01005

President: Ed Pollock Barry Peddle

Vice President: Carl Silkey Ron Rich Jr.

Treasurer: Janet Pierce

Secretary: Warren (Jack) Farnham

Norm Gemme

Katie Caruso

Clubhouse (978) 355-4643 Bar Manager: Glenn Carter

Vinnie Kotowski

Contact: [barresportsmansclub@gmail.com](mailto:barresportsmansclub@gmail.com)

[www.barresportsmansclub.org](http://www.barresportsmansclub.org)

## February 2019 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

### Membership

There were no new members in January. Membership stands at 138 members. Club Meetings are held on the first Thursday of the Month. If interested in becoming a member complete an application from our Web Page and come to our Thursday Meeting. Contact me at [retireejack@hughes.net](mailto:retireejack@hughes.net) I will get back to you. Having a sponsoring Member is helpful.

### Outdoor Sporting Functions 2018 Season (POC contacts at the end of Newsletter)

Archery – 2018 Season has ended. POC: Fig

Range-Pistol – POC: Bert

Range-22 Rifle – 2018 Season has ended. POC: Tony

Range-200 yard – 2018 Season has ended. POC: Pete

Sporting Clays – Currently no activity. Looking for a volunteer to head this up.

Trap – 2018 Season has ended. POC: Mike

### By-Law 2018 Revisions

The New By-Laws revisions have been ratified by the Club Membership at three (3) consecutive Club meetings. They are now part of the Clubs governing policies. If you like a copy you may ask me at the next Club Meeting. I will also ask our Webmaster to post them on our Web Page shortly.

### Youth Turkey Hunt Training – OPEN TO ALL AREA YOUTH

Again, this year Rick French will be instructing a Youth Turkey Hunt Training session. The date is Saturday, March 30<sup>th</sup> from 8AM to 3PM. This year this Training will be open to ALL area Youth. If interested or for more information call Rick at 978-939-8946.

### REMINDER TO ALL SHOOTERS ON OUR RANGE

Please pick up your brass at the end of the day. How difficult is that to do!!! Thank you.

### Range Guidelines for Law Enforcement Agencies

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Range Use Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren (Jack) Farnham

842 Daniel Shays Highway

New Salem, MA 01355

A RANGE USE FEE of \$200 is payable to the Club Treasurer, Janet Pierce or mail to W. Farnham (address above) along with the completed Range Use Form.

### RANGE HOUSEKEEPING

As a friendly reminder ... Leave the Range 'Better Than You Found It'. This includes picking up your spent cases, replacing your target frames and discarding any waste in the barrels provided.

### OTHER CLUB REMINDERS

- The **Entrance Gate Lock** has changed BUT the code to unlock it remains the same.
- The updated membership cards should be available at the July Club meeting.
- Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions. All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopslearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please ‘POLICE’ the range after use to clean up your cartridges/shells.
- By-Laws are available online.

## BARRE SPORTSMAN’S CLUB

### 2019 EVENT & FUNCTION CALENDAR

*NOTE: The dates in italic have NOT been confirmed by the POC*

#### JANUARY

Thursday, 3<sup>rd</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Hunters Education

#### FEBRUARY

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Saturday, 2<sup>nd</sup> - Grand Slam Fishing Derby, Time: 6PM, POC: Mark Koenig

#### MARCH

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Saturday, 9<sup>th</sup> - Game Supper, 6:00PM, POC: John (Fig) Neri  
Saturday, 30<sup>th</sup> - Youth Turkey Hunt Training Course, 8:00-3:00PM POC's: Rick French & Pepper Cooley

#### APRIL

**1<sup>st</sup> of month - ANNUAL MEMBERSHIP DUES BECOME PAYABLE**

Thursday, 4<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Saturday, 13<sup>th</sup> - Lamb Dinner, 5:00PM, POC: Tony Pitisci  
Saturday, 27<sup>th</sup> - Youth Turkey Hunt, 8:00-noon, POC's: Rick French & Pepper Cooley  
Sunday, 28<sup>th</sup> - Ham/Meat Shoot 10:00AM, POC: Janet Pierce  
Saturday, 30<sup>th</sup> - **REMINDER: EARLY DEADLINE FOR MEMBERSHIP RENEWAL**



**AVOID LAPSE IN YOUR CURRENT MEMBERSHIP**



#### MAY

Thursday, 2<sup>nd</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Sunday, 19<sup>th</sup> Sportsman's Challenge, All Day, POC: John (Fig) Neri (date to be confirmed by all Clubs)

## JUNE

Thursday, 6<sup>th</sup> - Club Meeting @ 7:30  
BOD Meeting - TBA

## JULY

Typically No Club Meeting  
BOD Meeting - TBA  
*Friday, 12<sup>th</sup> - Vintagers (tentative, pending their schedule)*

## AUGUST

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA

## SEPTEMBER

Thursday, 5<sup>th</sup> - Club Meeting @ 7:30PM ... Annual Installation of Club Officers  
BOD Meeting - TBA  
Saturday, 7<sup>th</sup> - Fall Club Grounds Spruce-Up  
Sunday, 8<sup>th</sup> - Clambake, 11:00AM, POC: John (Fig) Neri  
*Saturday, 28<sup>th</sup> - Massachusetts Youth Deer Hunt (time TBA), POC: Rick French*  
*Friends of the NRA Banquet (details when they become available)*

## OCTOBER

Thursday, 3<sup>rd</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Saturday, October 5<sup>th</sup> - Fall Hunter's Kickoff & Gun Raffle, 6PM  
POC's: Rob Deschenes & Meridith Young  
*Saturday, 27<sup>th</sup> - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan*

## NOVEMBER

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM  
BOD Meeting - TBA  
Sunday, 16<sup>th</sup> - Turkey Shoot, 10:00AM, POC: Janet Pierce

## DECEMBER

NO Club Meeting this month, resume in January 2020  
NO BOD Meeting this month, resume in January 2020  
Sunday, 8<sup>th</sup> - Children's Christmas Party, 1:00PM, POC: Dave Fleming

### OTHER POCs for Sporting Functions:

**Trap** - POC: Mike Noblini (508) 889-7839  
**Sporting Clays** - POC: (looking for volunteer(s) to fill this position)  
**Archery** - POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)  
**Range .22 Shoot** - POC: Tony Pitisci (978) 355-4474  
**Pistol Shoot** - POC: Bert DuVernay (508) 413-6529, 3<sup>rd</sup> Saturdays 9am until time change  
**200 Yard Rifle** - POC: Peter Stalker (978) 928-5223, Mondays at 6pm  
**(CHECK WEBSITE FOR ADDITIONAL INFORMATION)**

