



## Barre Sportsman's Club, Inc.

### Board of Directors

P.O. Box 111  
221 Spring Hill Road  
Barre, MA 01005

President: Mike Nobilni Ron Rich Jr.

Vice President: Katie CarusoEd Pollack

Treasurer: Janet Pierce

Secretary: Warren (Jack) Farnham

Vincent Kotowski

Aaron LaTulippe

Clubhouse (978) 355-4643 Bar Manager: Glenn Carter Rob Deschenes

Zackary Glidden

Contact: [barresportsmansclub@gmail.com](mailto:barresportsmansclub@gmail.com)

[www.barresportsmansclub.org](http://www.barresportsmansclub.org)

### March 2019 'WCLSC Sportsmen's News' Submission, Barre Sportsmen's Club

#### Membership

The Club welcomed 2 new Members this evening, Roger Savard and June Case-Savard both of Gardner, MA were voted as new members. There are currently 138 Club Members

#### Outdoor Sporting Functions 2018 Season (POC contacts at the end of Newsletter)

Archery – 2018 Season has ended. POC: Fig

Range-Pistol – POC: Bert

Range-22 Rifle – 2018 Season has ended. POC: Tony

Range-200 yard – 2018 Season has ended. Will start 2019 season when the light returns after 6PM. POC: Pete

Sporting Clays – Currently no activity. Looking for a volunteer to head this up.

Trap – 2018 Season has ended. Looking at an April start date. POC: Mike

#### Youth Turkey Hunt Training – OPEN TO ALL AREA YOUTH

Again, this year Rick French will be instructing a Youth Turkey Hunt Training session. The date is Saturday, March 30<sup>th</sup> from 8AM to 3PM. This year Training will be open to ALL area Youth. If interested or for more information regarding special requirements call Rick at 978-939-8946.

Youth Pheasant Hunt – This year we had 10 youth participate. It was reported that only one bird got away. The plan for next year is an actual hunt using dogs at a Club in Uxbridge. More information as the time gets closer.

Christmas Party – Held December 9 was a Huge success. Dave Flemming hired a group that did a hands-on presentation on animals. This included a Boa, Skunk, Porcupine and a Lizard to name a few. The children were encouraged to touch and pat. The following photos are courtesy of Ralph Gendron.

Turkey Hunting Changes – There are proposed changes to the taking of turkeys in Massachusetts. These changes are in Hearings right now. As we get more information it will be passed along.



### **REMINDER TO ALL SHOOTERS ON OUR RANGE**

Please pick up your brass at the end of the day. How difficult is that to do!!! Thank you.

### **Range Guidelines for Law Enforcement Agencies**

Procedural changes have been drafted for Law Enforcement Agencies use of our Range. This has evolved as a result of inadequate Range housekeeping. It is hoped that this mandate will result in a cleaner Range for all to enjoy.

A Range Use Form will be provided to the Requestor representing the Law Enforcement Agency. This form is to be completed by the Firearms Instructor or Chief of Police and handed or mailed to the Club Secretary as follows;

Warren (Jack) Farnham  
842 Daniel Shays Highway  
New Salem, MA 01355

A RANGE USE FEE of \$200 is payable to the Club Treasurer, Janet Pierce or mail to W. Farnham (address above) along with the completed Range Use Form.

### **RANGE HOUSEKEEPING**

As a friendly reminder ... Leave the Range *'Better Than You Found It'*. This includes picking up your spent cases, replacing your target frames and discarding any waste in the barrels provided.

### **OTHER CLUB REMINDERS**

- The **Entrance Gate Lock** has changed BUT the code to unlock it remains the same.
- The updated membership cards should be available at the July Club meeting.
- **Crowd Control Manager(s) are required by Mass Law for ALL indoor Club functions.** All members are urged to go online to take this 30 minute course to get certified as a Crowd Control Manager. The Website address is <http://public.eopsselearning.com/> and click on the DFS-Crowd Manager Training.
- When you leave the property; PLEASE close the gate & lock the new combination lock.
- NO ALCOHOL IS ALLOWED TO BE BROUGHT ONTO THE PREMISES AT ANY TIME – this is NOT a club rule but is a STATE LAW due to our liquor license.
- Please 'POLICE' the range after use to clean up your cartridges/shells.
- By-Laws are available online.

# BARRE SPORTSMAN'S CLUB

## 2019 EVENT & FUNCTION CALENDAR

*NOTE: The dates in italic have NOT been confirmed by the POC*

### MARCH

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, 9<sup>th</sup> - Game Supper, 6:00PM, POC: John (Fig) Neri

Saturday, 30<sup>th</sup> - Youth Turkey Hunt Training Course, 8:00-3:00PM POC's: Rick French & Pepper Cooley

### APRIL

**1<sup>st</sup> of month - ANNUAL MEMBERSHIP DUES BECOME PAYABLE**

Thursday, 4<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, 27<sup>th</sup> - Youth Turkey Hunt, 8:00-noon, POC's: Rick French & Pepper Cooley

Sunday, 28<sup>th</sup> - Ham/Meat Shoot 10:00AM, POC: Janet Pierce

Saturday, 30<sup>th</sup> - **REMINDER: EARLY DEADLINE FOR MEMBERSHIP RENEWAL**



**AVOID LAPSE IN YOUR CURRENT MEMBERSHIP**



### MAY

Thursday, 2<sup>nd</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

*Sunday, 19<sup>th</sup> Sportsman's Challenge, All Day, POC: John (Fig) Neri (date to be confirmed by all Clubs)*

### JUNE

Thursday, 6<sup>th</sup> - Club Meeting @ 7:30

BOD Meeting - TBA

### JULY

Typically No Club Meeting

BOD Meeting - TBA

*Friday, 12<sup>th</sup> - Vintagers (tentative, pending their schedule)*

### AUGUST

Thursday, 1<sup>st</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

## SEPTEMBER

Thursday, 5<sup>th</sup> - Club Meeting @ 7:30PM ... Annual Installation of Club Officers

BOD Meeting - TBA

Saturday, 7<sup>th</sup> - Fall Club Grounds Spruce-Up

Sunday, 8<sup>th</sup> - Clambake, 11:00AM, POC: John (Fig) Neri

*Saturday, 28<sup>th</sup> - Massachusetts Youth Deer Hunt (time TBA), POC: Rick French*

*Friends of the NRA Banquet (details when they become available)*

## OCTOBER

Thursday, 3<sup>rd</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Saturday, October 5<sup>th</sup> - Fall Hunter's Kickoff & Gun Raffle, 6PM

POC's: Rob Deschenes & Meridith Young

*Saturday, 26<sup>th</sup> - Youth Pheasant Hunt, 9:00AM, POC: Chris Duggan*

## NOVEMBER

Thursday, 7<sup>th</sup> - Club Meeting @ 7:30PM

BOD Meeting - TBA

Sunday, 16<sup>th</sup> - Turkey Shoot, 10:00AM, POC: Janet Pierce

## DECEMBER

NO Club Meeting this month, resume in January 2020

NO BOD Meeting this month, resume in January 2020

Sunday, 8<sup>th</sup> - Children's Christmas Party, 1:00PM, POC: Dave Fleming

### OTHER POCs for Sporting Functions:

**Trap** - POC: Mike Noblini (508) 889-7839

**Sporting Clays** - POC: (looking for volunteer(s) to fill this position)

**Archery** - POC: John (Fig) Neri (978) 355-4071, Mondays at 6pm (~April to Oct.)

**Range .22 Shoot** - POC: Tony Pitisci (978) 355-4474

**Pistol Shoot** - POC: Bert DuVernay (508) 413-6529, 3<sup>rd</sup> Saturdays 9am until time change

**200 Yard Rifle** - POC: Peter Stalker (978) 660-1462, Mondays at 6pm

**(CHECK WEBSITE FOR ADDITIONAL INFORMATION)**

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