

# BSC – Club Meeting Agenda

**Date: February 3, 2022**

**Meeting Opened @ 7:30 pm**

## **Call to Order**

Attendance: Mike Wood, John Billing

Absent: Glenn Carter and Janet Pierce

Board: Vinny Katowski, ArronLaTulippe and Dan Luks

## **VP's REPORT – Glenn**

- No report

## **Secretary's Report**

- Prior Meeting Minutes accepted– posting meeting minutes
- When John and Meredith connect a discussion on the club calendar will also occur (Pending review)
- Receipt for flowers for Glenn

## **Treasurer's Report**

- Janet was not present and sent detailed financial report for the period for September 1, 2021 through January 31, 2022. Several items to be discussed further upcoming March meeting and Treasurer's report accepted by the membership.
- The Chapter land application was filed with the Board of Assessors and approved for this year.
- The Board of Health, Building Inspector and Selectboard applications were all filed, and inspections completed. I have copies of the food and milk permit, building inspection certificate, liquor license and common victualler permit for this year. I will post at the club before the next meeting.
- The 2 insurances policy renewal applications have been done and paid for the year. General Liability and Liquor License and the property insurance.
- The WCLSC needs an updated membership list. I had talked to Ralph about this previously.

## **Bar**

- No events and no bar sales

## **League and Committees:**

1. Archery –  
No activities held
2. Range-Pistol –  
No activities held
3. Range-.22 Rifle Shoot –  
No activities held
4. Range-200-yard rifle –  
No activities held
5. Sporting Clays –  
No activities held

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6. Trap – POC –  
No activities held

### Range Report/Discussions:

#### Old Business

Cell phone booster purchased \$341.00 has been installed on January 15, 2022 and working well. Glenn contacted Charter/Spectrum and they did a field evaluation and on 11.2 they finished the eval and \$97.97 a month a business account 200 mb/sec connectivity. Construction fee \$12,933 Spectrum will cover \$8,000 – remaining cost will be \$4,933 for the Club to cover. More information will be obtained on the process and what and where the termination and origination will proceed from. This will fee into the security camera among other items.

Research on the fobs and the camera system updates. Security cameras through Amazon – no charge and there is no monitoring fee. This may be an option to evaluate at a future date.

Glenn – looking for service projects for the Scouts. Recondition the flagpole, new rope, paint, clips, and pole along with some landscaping as well. When they do the landscaping need to be aware of the mowing of the grass.

Game Supper may be off or look to the mid-late spring to reschedule best case.

#### New Business

Worcester County League of Sportsman – membership \$75 a year. For us to receive their paper/newsletter .85 cents per member per month - \$133.45 = \$1,601.40 a year (come out at the 1<sup>st</sup> week of the month). Add a box do you want to receive the Worcester County League of Sportsman in the membership renewal form. If this is included on the membership renewal, include this information in the application (indicate if you go away for the winter)

Worcester County league have hired a lobbyist \$50,000 a year – Mike will be a delegate to this meeting – approved and Vinny will be the back

Mike is on the Ware River Watershed Advisory Committee (management discussions on the watershed are in process). There is a Sportsman's Club position open. DCR was talking about destroying all the concrete because of graffiti and the local municipality got \$50,000 to manage this to keep the gates open. Looking to turn this into a park in the hunting area.

Invite Geoff Deihl or Souza and invite the neighboring clubs and have him come in to speak of Sporting in the area and impact to bills and local hunting. See if this can be incorporated into the Worcester County League of Sportsman as a story.

Janet left notes – apologies for not attending and has been managing duties (properties in Chapter 61e filed with the town and the assessors. Building BOH filed and everything filed with the assessor.

Review of the new newsletter and information for it to be included in that version.

New member to review and will review/move these through in March if they appear for the meeting

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Rick – Youth Turkey Hunt (April 2<sup>nd</sup> for the training). Fish and Wildlife need to register to participate in the Youth Turkey Hunt and it needs to be signed and notarized. 8 am to noon (guidelines because of COVID it was limited). Do a one call on the upcoming Youth Turkey Hunt (12 yrs of age to 17 yrs of age) and must have previously had Hunter Education certification. Fill out the Hunter Education form online to process your application.

Picked up fruit baskets for the family Glenn's death in the family

Cheshire Sportsmen's Club – Fishing and Hunting flea market (look to spring for an event like this)

**Next Meeting – March 3<sup>rd</sup> @ 7:30 pm**

**Meeting adjourned @ 8:03 pm**