

# BSC-CLUB MEETING AGENDA

DATE: 4.6.2023

MEETING OPENED @ \_\_\_\_\_

## **VP'S REPORT**

Read/accepted Y/N

- Membership update, total member \_\_\_\_\_
- New membership applications 1 new member(s)
  - Application and check for a new member. Dennis Noe of Barre.

## **SECRETARY'S REPORT**

Read/accepted Y/N

- Read prior month's meeting minutes (Mike Wood has – John sick for March meeting)

## **TREASURER'S REPORT**

Read/accepted Y/N

- Balance: \$ \_\_\_\_\_
- Large item financial activity

## **BAR MANAGER'S REPORT**

Read/accepted Y/N

## **LEAGUE & COMMITTEE UPDATES:**

- 1). Archery
- 2). Range-Pistol
- 3). Range-22 Rifle Shot
- 4). Range-200 Yard Rifle
- 5). Sporting Clays
- 6). Trap

## **OLD BUSINESS**

## **NEW BUSINESS**

**(1) JCC sponsorship.(this year and future).**

**(2) Quabbin scholarship.**

**(3) Game Dinner report**

**(4) Possible chicken cookout.**

## **NEXT MEETINGS**

**MEETING ADJOURNED @\_\_\_\_\_**