

## BSC – Club Meeting Minutes

**Date: November 2, 2023, Meeting Opened @**

Attendance: Dan Luks, Mike Wood, John Billings, Mike Noblini, Norm Gemme, Vinny Kotowski and John “Fig” Neri

Absent: Glenn Carter, Janet Pierce, Aaron Latulipe

### VP's REPORT

- **The total number of current club members is 147! (Max 175 members)**
  - o **New Members:**
    - Steve Holland

### Secretary's Report

- Prior Meeting Minutes posted to BSC Website
  - o No October Meeting minutes Mike and John away
  - o **Attendees: 20**

### Treasurer's Report

- Treasurer's Report on file as needed.

### Bar

- o Vinny relayed updates on Gun Raffle and events

### League and Committees:

1. Archery – concluded for the season.
2. Range-Pistol – 4 more steel gongs will be going up (Vinny is fabricating these)
3. Range-.22 Rifle Shoot – No activities
4. Range-200-yard rifle –
5. Sporting Clays – Mike Noblini
6. Trap – POC - Shoots on Wednesday, May 10th (prices going up). Mike got targets and clays. Selling Shells \$10 and \$6 for clays. One call shoot at 7 pm

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## OLD BUSINESS

1. **Janet - Notice from RJ McDonald** – prepay 900 gallons (credit to apply to it)
2. **Annual Inspections update**...Any major improvements (bathrooms, bar hot water, kitchen, mice)
  - a. Alarms
  - b. Fire suppression/Grease Hood
  - c. RJ McDonald – service boiler
  - d. Then building and fire department inspectors
  - e. Now 1x a year inspection agreed by all.
    - i. Safe food handling certification needed.
3. **Cable/internet Springhill Road update** - Question if the cable has been brought down the road. Waiting for this, then accessibility and security cameras as well.

## NEW BUSINESS

- (1) **Well cap protection barrier:** Was discussed (ideas being solicited by the membership) entertain further discussion at the October meeting.
- (2) **Worcester County League updates:** Working with GOAL in opposition to HD 4420. Mike is selling tickets to the WCSL gala. Need pics prior to the 20<sup>th</sup> to post pictures into the newsletter.
  - a. Both bills need to be in synch (Durant against, Zlotnik against)
  - b. Goal does provide a report card for each candidate.
- (3) **Ware River Watershed updates:** Public meeting at Quabbin High School on September 13<sup>th</sup> @ 7:00 pm will review the access plan and reveal at that time.
  - a. **Conditions:**
    - i. ANNUAL REVIEW – with possible changes (residents of the watershed get preferential)
    - ii. Rubin Walker road – open till season
    - iii. Mountain Bikers
- (4) **Youth Pheasant Hunt:** Youth pheasant hunt on October 21<sup>st</sup> at Barre Sportsman's club.
  1. 10 or 11 kids and 20 birds.
  2. Burgers and hotdogs enjoyed by all.
- (5) Water was tested.

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**(6)** Question as to what type of a club we were – forestry management plan or other chapter 61 for conservation planning.

- a. Can evaluate the property for invasive species.
- b. Adding value to the property (118 acres)

**(7) Children’s Christmas Party** – hasn’t been held for the last few years.

**(8) The water heater under the bar works.**

**(9) Men’s 1 toilet runs and the other works – Motion to buy a new toilet. Fig will chair a committee when the hunting season is finished.**

**NEXT MEETINGS – January 4<sup>th</sup> @ 7:30 pm**

**MEETING ADJOURNED @\_\_\_\_\_**

**Next Meeting – October 5, 2023 @ 7:30 pm**

**Meeting adjourned @**