

BSC-CLUB MEETING AGENDA

DATE: 11.2.2023

MEETING OPENED @ 7:30 pm

VP'S REPORT

Read/accepted Y/N

- Membership update, total member 146 + 1
- New membership applications 1 new member(s)
Steve Holland

SECRETARY'S REPORT

Read/accepted Y/N

- Read prior month's meeting minutes.

TREASURER'S REPORT

Read/accepted Y/N

- Balance: \$43,123.97

BAR MANAGER'S REPORT

Read/accepted Y/N

LEAGUE & COMMITTEE UPDATES:

1. Archery – has concluded for the season.
2. Range-Pistol – 4 more steel gongs will be going up (Vinny is fabricating these)
3. Range-.22 Rifle Shoot – No activities
Still need a lead to run committee for .22 Rifle
May have a team member jump in next year 24
4. Range-200-yard rifle – Still need a lead to run committee for the 200-yard range.
5. Sporting Clays –
6. Trap – POC – Trap is going good, and Mike relayed the financials to Janet (Weds 7-7:30 pm)

OLD BUSINESS

1. **Janet - Notice from RJ McDonald** – prepay 900 gallons (credit to apply to it)
2. **Annual Inspections update**...Any major improvements (bathrooms, bar hot water, kitchen, mice)
 - a. Alarms
 - b. Fire suppression/Grease Hood
 - c. RJ McDonald – service boiler
 - d. Then building and fire department inspectors
 - e. Now 1x a year inspection agreed by all.
 - i. Safe food handling certification needed.
3. **Cable/internet Springhill Road update** -Question if the cable has been brought down the road. Waiting for this, then accessibility and security cameras as well.

NEW BUSINESS

- (1) **Well cap protection barrier:** Was discussed (ideas being solicited by the membership) entertain further discussion at the October meeting.
- (2) **Worcester County League updates:** Working with GOAL in opposition to HD 4420. Mike is selling tickets to the WCSL gala. Need pics prior to the 20th to post pictures into the newsletter.
 - a. Both bills need to be in synch (Durant against, Zlotnik against)
 - b. Goal does provide a report card for each candidate
- (3) **Ware River Watershed updates:** Public meeting at Quabbin High School on September 13th @ 7:00 pm and will review the access plan and reveal at that time.
 - a. **Conditions:**
 - i. ANNUAL REVIEW – with possible changes (residents of the watershed get preferential)
 - ii. Rubin Walker road – open till season
 - iii. Mountain Bikers
- (4) **Youth Pheasant Hunt:** Youth pheasant hunt on October 21st at Barre Sportsman's club.
 1. 10 or 11 kids and stocked 20 birds.
 2. Burgers and hotdogs enjoyed by all.
- (5) Water was tested.

- (6) Question as to what type of a club we were – forestry management plan or other chapter 61 for conservation planning.
- a. Can evaluate the property for invasive species.
 - b. Adding value to the property (118 acres)

NEXT MEETINGS– January 4th @ 7:30 pm

MEETING ADJOURNED @_____