

BSC-CLUB MEETING AGENDA

DATE: 4.9.2024

MEETING OPENED @ pm

VP'S REPORT

Read/accepted Y/N

- Membership update, total member _____
- New membership applications _____ new member(s)

SECRETARY'S REPORT

Read/accepted Y/N

- Read prior month's meeting minutes.

TREASURER'S REPORT

Read/accepted Y/N

- Balance: _____

BAR MANAGER'S REPORT

Read/accepted Y/N

LEAGUE & COMMITTEE UPDATES:

1. Archery –
2. Range-Pistol –
3. Range.22 Rifle Shoot – Seeking a new lead to run committee for .22 Rifle.
4. Range-200-yard rifle – Seeking a new lead to run committee for the 200-yard range.
5. Sporting Clays –
6. Trap – POC –Seeking a new Trap Committee Chair.

OLD BUSINESS

1. **Glenn – New Club Soundboard acquired:** Cordless microphone and sound system was purchased as approved by the members previously.
2. **Vinny – Range Signage:** Vinny will be researching costs for new signage.
3. **Junior Conservation Camp** -There is a May cutoff date and will need to be reserved no later than March 9th. (1) club member expressed interest in his daughter to participate.
1. **By-Law review** – The board reviewed and proposed some changes to the bylaws, which were approved at the February 1st member meeting. (This will require 3 consecutive meetings for member review and approval once documented):
 - a. Elimination of term limits for the President/Vice President positions
 - b. Updates to the by-law for club dissolution – to be drafted by Cranston & Cranston
4. **Rob – Gun Raffle:** 9 firearms purchased for the Fall Hunter’s Kickoff. Additionally, 2 bows (one compound and crossbow) and a black powder rifle will be included for the September 28th event!
5. **Glenn – new event added to calendar:** Saturday, May 18th (1 – 4 pm) Eagle Boy Scout Court of Honor Ceremony.

NEW BUSINESS

1. **Bylaw change** mailing and membership renewal forms to go out.
2. **Signage** - Update on range signage and vendor choice.
3. **Junior Conservation Camp**- Kara Trottier will attend on BSC sponsorship.
4. **Club cleanup**- day 2024.
5. **Maintenance/Repairs** - Building(s)/pavilion needs and repairs.
6. **Internet Access** - Springhill Rd internet progress.
7. **WRWAC**– Ware River Water Advisory Committee updates.

NEXT MEETINGS– May 2nd@ 7:30 pm

MEETING ADJOURNED @_____