

BSC – Club Meeting Minutes

Date: *March 7, 2023,* *Meeting Opened @ 7:30 pm*

Attendance: Dan Luks, , John Billings, Mike Noblini, Norm Gemme, Vinny Kotowski, John “Fig” Neri, Glenn Carter and Aaron Latulipe

Absent: Mike Woodand Janet Pierce

VP’s REPORT

- **The total number of current club members is 153 (Max 175 members)**

Secretary’s Report

- February Meeting Minutes posted to BSC Website and approved on file
 - o **Attendees: 25 in attendance**

Treasurer’s Report

- Janet on vacation, will update when reported in.

Bar

League and Committees:

1. Archery – Saturday, February 17th target and range equipment clean-up followed by dinner. 3-D Archery to begin in April, weather permitting (5:30 pm shooting time). 3 pins 25 yds, 45 yds and over.
2. Range-Pistol – There was an incident reported on the range last month, Mike managed the situation.
3. Range-.22 Rifle Shoot – No activities, need volunteers to run .22 rifle committee.
4. Range-200-yard rifle – no new updates, spring clean-up and possible shoots this coming year.
5. Sporting Clays – Committee to evaluate some recommendations based on issues that may need to be addressed on the clays range.
6. Trap – POC–no activities till spring, still seeking a new Trap Committee.

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OLD BUSINESS

1. **NRCS Grant money** –Herm is researching the possibility of the management plan, which is pending.
2. **Game Dinner update** – Scheduled for Saturday, March 9th, see Fig for tickets. They are \$25 each and there will also be raffle prizes at the event. 130 sold as of 3/7 meeting (**sold-out again!**)
3. **Club apparel** – the members voted to have Rob D acquire additional club apparel. Rob received quotes and the members voted to approve an order for 25 of each (2 types of hunter orange and 2 types of camo hats). Estimated at \$18.95 each = \$1895 to order.

NEW BUSINESS

1. **Glenn – New Club Soundboard acquired:** Cordless microphone and sound system was purchased as approved by the members previously.
2. **Vinny – Range Signage:** Vinny will be researching costs for new signage.
3. **Junior Conservation Camp** -There is a May cutoff date and will need to be reserved no later than March 9th. (1) club member expressed interest in his daughter to participate.
4. **By-Law review** – The board reviewed and proposed some changes to the bylaws, which were approved at the February 1st member meeting. (This will require 3 consecutive meetings for member review and approval once documented):
 - a. Elimination of term limits for the President/Vice President positions
 - b. Updates to the by-law for club dissolution – to be drafted by Cranston & Cranston
4. **Rob – Gun Raffle:** 9 firearms purchased for the Fall Hunter's Kickoff. Additionally, 2 bows (one compound and crossbow) and a black powder rifle will be included for the September 28th event!
5. **Glenn – new event added to calendar:** Saturday, May 18th (1 – 4 pm) Eagle Boy Scout Court of Honor Ceremony.

NEXT MEETINGS – March 7th @ 7:30 pm

MEETING ADJOURNED @ _____