

# BSC-CLUB MEETING AGENDA

DATE:2.6.2025

MEETING OPENED @ \_\_\_\_\_pm\_\_\_\_\_

## **VP'S REPORT**

Read/accepted Y/N

- Membership update, total member \_\_\_\_\_
- New membership applications 154 new member(s)

## **SECRETARY'S REPORT**

Read/accepted **Yes**

- Read prior month's meeting minutes.

## **TREASURER'S REPORT**

Read/accepted **Yes**

- Balance: On File as reported at the meeting

## **BAR MANAGER'S REPORT**

Read/accepted Y/N

## **LEAGUE & COMMITTEE UPDATES:**

1. **Archery** –Vinny held an archery league planning dinner on Friday, January 24<sup>th</sup>. Chicken Parm, hand cut fries, salads and some adult beverages were enjoyed! Great Job Vinny and Aaron!
2. **Range-Pistol** – No updates
3. **Range.22 Rifle Shoot**– shoots have completed, see ya in the spring next year!
4. **Range-200-yard rifle** – Seeking new lead to run committee for the 200-yard range.
5. **Sporting Clays** – The mule was run and the range cleaned up and winterized.
6. **Trap** – Trap events have finished for the season (need someone to run this)

## OLD BUSINESS

1. **Maintenance/Repairs/Capital Improvements** - Building(s)/pavilion needs and repairs.(Tony indicated the garage door needs replacing).
2. **BSC Facebook Page**: Barre Sportsman's Club Facebook page – opened in 2009 and no activity on it. Carl Stillings was going to review this.
3. **Kitchen Equipment**: Icehouse Restaurant has some equipment available.

## NEW BUSINESS

1. **BSC deed/title**:Paul Cranston in attendance to the club meeting with some info and take a vote and sign documents.
2. **Game Dinner**:March 8<sup>th</sup>, updates and general discussion
3. **WCL Annual Banquet**:March 22 at Pleasant Valley CC. \$49/ ticket or table of ten for \$441.....
4. **BSC Annual Banquet and Gun Raffle**: Date for event, Rob D. about gun choices for ticket printing.
5. **Mass Hunter Education (Barre Sportsman's Club team)**: John Billings has been requested to inquire about opportunities to conduct a Hunter Education Course at the club. The leadership of Mass Hunt and Fish have suggested the club create a team for this purpose, any members who would like to become a Hunter Ed instructor and join the BSC team, please reach out to John Billings
6. **Junior Conservation Camp**: Application deadline is March 6
7. **Springhill Rd cable**: Update
8. **Open discussion**:

NEXT MEETINGS– March 6<sup>th</sup> @ 7:30 pm  
MEETING ADJOURNED @ \_\_\_\_\_