

BSC-CLUB MEETING AGENDA

DATE:6.5.2025

MEETING OPENED 7:30 pm

VP'S REPORT

Read/accepted Y/N

- Membership update, total member 154
- New membership applications 1 new member(s)

SECRETARY'S REPORT

Read/accepted

- Read prior month's meeting minutes posted at club

TREASURER'S REPORT

Read/accepted

- Balance: On File as reported at the meeting

BAR MANAGER'S REPORT

Read/accepted

LEAGUE & COMMITTEE UPDATES:

1. **Archery** – Archery 3D league is underway on Monday's around 5:30 pm weekly
2. **Range-Pistol** – No updates
3. **Range.22 Rifle Shoot**– shoots starting every Tuesday 6 pm (\$20), hope to see ya here!
4. **Range-200-yard rifle** – Seeking new lead to run committee for the 200-yard range.
5. **Sporting Clays** – The mule was run and the range cleaned up and winterized.
6. **Trap** – Trap has started 7 pm beginning on Wednesday's (10/20 ga. Ammo \$10 a box) – Mike is looking for volunteers to help run the league. (Mike mows and cleans up the range, so that would be a help as well).

OLD BUSINESS

1. **Mass Hunter Education (Barre Sportsman's Club team)**: Those that will be participating please sign fill in the Hunter Ed instructor register. John Billings will be coordinating with the state team for training and readiness for a late summer/early fall training to be held at BSC. Dan L, John B., Vinny K. and Norm G. have signed up so far, we'd like a few more to round out a full team from Barre Sportsman's.
2. **Website & BSC Facebook Page**: Updates, public access and administrative support. Barre Sportsman's Club Facebook page – opened in 2009 and no activity on it. Carl Stillings was going to review this.

NEW BUSINESS

1. **New access control system** – Glen received quote to be reviewed by the board. Will review at the June meeting.
2. **Membership Renewal Forms:** Glen left a large quantity of membership renewal forms for member renewals at the club. Pick one up and pay tonight or mail back to us.
3. **Goal Renewal:** Mike to speak to the GOAL renewal. Joined last year and it is an annual membership, Silver Membership.
4. **AED system:** Mike has not purchased the AED Station, Signage and supplies. Jim Flynn got one as a donation from his workplace (in a hard plastic carry case). Mike suggested we purchase a metal AED cabinet with signage relating to the device. 2 –Guns Shot Trauma and 1 General First Aid Kit (one at the trap range) approximately \$1000.00.
5. **Club Cleanup:** May 10th Club Spring Cleanup was cancelled, does a new date need to be considered? (bring any tools that can help to clean/clear up things) 9 am. Fig bringing lift to rework powerline. Boy Scouts for a top mounted flagpole (Vinny). Another line to run power on the pole to expose a parking light. Big pile of chips for spreading during cleaning up and some good firewood that members can take.
6. **Sportsman's Challenge:** Cancelled due to lack of interest/participants.
7. **Worcester County League:** Needs volunteers to staff shows. Mike indicated they are making by-law changes (Janet will be getting the ballot) – wordage to become current. Their financial report written/read out monthly (via email), audit committee (annual), other administrative items for clubs to vote on and modernize the by-laws. All members voted to pass approval for the by-law changes.
8. **Open discussion:**

NEXT MEETINGS– August 7th (no July Meeting) @ 7:30 pm

MEETING ADJOURNED @ _____