

BSC-CLUB MEETING AGENDA

DATE:3.6.2025

MEETING OPENED 7:30pm

VP'S REPORT

Read/accepted Y/N

- Membership update, total member 154
- New membership applications _____ new member(s)

SECRETARY'S REPORT

Read/accepted

- Read prior month's meeting minutes.

TREASURER'S REPORT

Read/accepted

- Balance: On File as reported at the meeting

BAR MANAGER'S REPORT

Read/accepted Y/N

LEAGUE & COMMITTEE UPDATES:

1. Archery –
2. Range-Pistol – No updates
3. Range.22 Rifle Shoot– shoots have completed, see ya in the spring next year!
4. Range-200-yard rifle – Seeking new lead to run committee for the 200-yard range.
5. Sporting Clays – The mule was run and the range cleaned up and winterized.
6. Trap – Trap events have finished for the season (need someone to run this)

OLD BUSINESS

1. Maintenance/Repairs/Capital Improvements - Building(s)/pavilion needs and repairs.(Tony indicated the garage door needs replacing).
2. Kitchen Equipment: IcehouseRestaurant has some equipment available.
3. BSC deed/title: Paul Cranston in attendance at the club meeting with some info and take a vote and sign documents. Paul straightened out the deed once we signed the documents tonight Paul will submit to the registry of deeds. Get a title certificate and he'll be done. Certificate of vote (John) recorded to do our due diligence, and this will be part of the record. All documents were signed tonight for the purpose of changing from trust to incorporation. The deed will be provided to Jeff Degnan on the defunct trust.

4. **WCL Annual Banquet:** March 22 at Pleasant Valley CC. \$49/ ticket or table of ten for \$441. Janet made a motion to have the club buy Mike a ticket to the event.
5. **Springhill Rd cable:** Mike indicated that the last full payment was made to Petersham and will be coming up to this area and awaiting work to start. (needed to lease the space on the pole).

NEW BUSINESS

1. **Junior Conservation Camp:**JCC participant applications due March 2025.
2. **Game Dinner:** March 8th, updates and general discussion, meat/meal prep through the week of March 3rd (one call to be queued up). Any/all ticket sales and remaining tickets due back to Fig.
3. **AED:**Automatic Electronic Defibrillator – cost, review and put to a vote to purchase.
4. **BSC Annual Banquet and Gun Raffle:** Saturday, September 20th is set. Rob has started reviewing the gun choices for ticket printing.
5. **Mass Hunter Education (Barre Sportsman's Club team):** Those that will be participating please sign fill in the Hunter Ed instructor register and to initiate the BSC team, please reach out to John Billings (Dan L, Glenn C. and Mike W. along with John have volunteered so far).
6. **Website & BSC Facebook Page:** Updates, public access and administrative support. Barre Sportsman's Club Facebook page – opened in 2009 and no activity on it. Carl Stillings was going to review this.
7. **Open discussion:**

NEXT MEETINGS– April 3rd @ 7:30 pm

MEETING ADJOURNED @ _____