

# BSC-CLUB MEETING AGENDA

DATE:5.1.2025

MEETING OPENED 7:30 pm

## **VP'S REPORT**

Read/accepted Y/N

- Membership update, total member 154
- New membership applications \_\_\_\_\_ new member(s)

## **SECRETARY'S REPORT**

Read/accepted

- Read prior month's meeting minutes.

## **TREASURER'S REPORT**

Read/accepted

- Balance: On File as reported at the meeting

## **BAR MANAGER'S REPORT**

Read/accepted Y/N

## **LEAGUE & COMMITTEE UPDATES:**

1. **Archery** –Archery 3D league is starting up on Monday, May 5<sup>th</sup> See Vinny to register
2. **Range-Pistol** – No updates
3. **Range.22 Rifle Shoot**– shoots have completed, see ya in the spring next year!
4. **Range-200-yard rifle** – Seeking new lead to run committee for the 200-yard range.
5. **Sporting Clays** – The mule was run and the range cleaned up and winterized.
6. **Trap** – Trap has started 7 pm beginning on Wednesday, April 30<sup>th</sup> (10/20 ga. Ammo \$10 a box) – Mike is looking for volunteers to help run the league.

## **OLD BUSINESS**

1. **Mass Hunter Education (Barre Sportsman's Club team)**: Those that will be participating please sign fill in the Hunter Ed instructor register. John Billings will be coordinating with the state team for training and readiness for a late summer/early fall training to be held at BSC.
2. **Website& BSC Facebook Page**: Updates, public access and administrative support. Barre Sportsman's Club Facebook page – opened in 2009 and no activity on it. Carl Stillings was going to review this.

## **NEW BUSINESS**

1. **New access control system** – Glen received quote to be reviewed by the board.
2. **Membership Renewal Forms:** Glen left a large quantity of membership renewal forms for member renewals at the club.
3. **Goal Renewal:** Mike to speak to the GOAL renewal
4. **AED system:** Purchase of AED Station, Signage and supplies
5. **Club Cleanup:** May 10<sup>th</sup> Club Spring Cleanup
6. **Youth Event:** Otter River Sportsman's club
7. **Sportsman's Challenge:** Rutland Sportsman's club
8. WRWAC report: Mike to provide an update on WRWAC events/activities
9. **Worcester County League:** Needs volunteers to staff shows
10. **Open discussion:**

**NEXT MEETINGS– June 5th @ 7:30 pm**

**MEETING ADJOURNED @\_\_\_\_\_**