



Barre Sportsmen's Club  
March 2022 Newsletter



## BARRE SPORTSMEN'S CLUB – MONTHLY NEWSLETTER

Given COVID has made meetings a bit leaner in terms of attendance, the officers have put our heads together and have decided to begin providing a monthly newsletter. We welcome any stories, general outdoor activities, and information by all members for inclusion.

## NEWLY ELECTED OFFICERS AND BOARD MEMBERS

Please welcome our newly elected officers and board members 2021-2022 Officers

**President:** Mike Wood

**Vice President:** Glenn Carter

**Secretary:** John Billings

**Treasurer:** Janet Pierce

**Bar Manager:** Vinnie Kotowski

Board of Directors:

Norm Gemme

Rob Deschenes

Aaron Latulipe

Mike Nobilini 2024

John Neri

Dan Luks 2024

## THE OUTDOORSMAN'S CORNER (POC – JOHN BILLINGS)

While at the Great American Outdoor show, spotted this world record shoulder mount – wow! What a trophy!



Please forward your pictures and hunting stories as we'd love to include you in future issues to [john\\_billings37@comcast.net](mailto:john_billings37@comcast.net).

## ANNUAL FALL SPORTSMEN'S CLASSIC & GAME SUPPER

COVID has put a damper on, but not entirely cancelled our annual Fall Sportsmen's Classic, which was held last year at Old Glory Guns and Ammo. However, some great news! This year's Fall Sportsmen's Classic will be held at our own Barre Sportsman's Club on Sunday, September 25<sup>th</sup> (time to be announced) as discussed during the January 6<sup>th</sup> Monthly meeting.

### *12th Annual Sportsmen's Fall Classic*

*Barre Sportsmen's Saturday, September 24, 2022*

The Club will be holding the Game Supper, on Saturday, June 25<sup>th</sup>. There will be wild game prepping the week prior to the event, and we'll need the support of the club membership. More to follow in upcoming meetings and newsletters.

## UPLAND BIRDS, TURKEY, AND SMALL GAME (POC – MIKE WOOD)

*Massachusetts Wildlife Fish and Game* - [Wild turkey hunting regulations | Mass.gov](#)

\*Note – season dates:

- **Youth Turkey Hunt:** Zones 1–13: Apr. 23, 2022 (special restrictions apply)
- **Spring season:** Zones 1–13: Apr. 25 – May 21, 2022

*New Hampshire Fish and Game* – [Turkey Hunting Seasons – New Hampshire eRegulations](#)

### **Youth Hunt:**

- April 23–24, 2022 One Turkey — Statewide Other Turkey — WMUs H1, H2, J2, K, L or M
- Combined limit: 1 or 2 (male or bearded)

**Spring:** May 1–May 31, 2022

- One Turkey — Statewide Other Turkey — WMUs H1, H2, J2, K, L or M
- Combined limit: 1 or 2 (male or bearded)



## HUNTING LAWS AND ACTIVE LEGISLATION

While visiting the Sportsmen's Show at the Big E on Saturday, February 26, 2022, the Mass Conservation Alliance had a booth, and the following were relayed:

House Bill H.991 <https://malegislature.gov/Bills/192/H991>  
An Act relative to the use of crossbows in hunting

House Bill H.984 <https://malegislature.gov/Bills/192/H984>  
An Act relative to Sunday hunting

House Bill H.1025 <https://malegislature.gov/Bills/192/H1025>  
An Act relative to hunting near a dwelling

[MCA Email List Signup - Mass Conservation Alliance](#)

## UPCOMING AND INTERESTING SPORTING EVENTS NEAR YOU

This section will be dedicated to activities in and around the community and the sporting arena at large for member reference.

- March 3: Family Ice Fishing Clinic, Sudbury - <https://www.eventbrite.com/e/family-ice-fishing-clinic-tickets-265312455697>
- Turkey Hunting Seminars listed on Bowsite.com March, 12<sup>th</sup> (Cabela's Berlin, MA) - <https://forums.bowsite.com/tf/regional/thread.cfm?threadid=232408&state=ma>
- New Hampshire Outdoor Expo March 11<sup>th</sup> to 13<sup>th</sup> - <https://nhoutdoorexpo.com/>

If you know of any others, please feel free to relay to [john\\_billing37@comcast.net](mailto:john_billing37@comcast.net).

## QUABBIN SCHOLARSHIP

Quabbin Regional High School College Scholarship: [Quabbin-Regional-Teacher-Association-Scholarship-2021.pdf \(qrsd.org\)](#)

## ARCHERY (POC – JOHN (FIG) NERI (978)857-8202

This section will be dedicated to activities in and around the discipline of Archery league and general Archery topics. 3D Archery range will be open on Mondays from April through October. Fall league from approximately August through October.

## RANGE PISTOLS (POC – TBD)

This section will be dedicated to activities in and around the Pistol Range and general Pistol topics. When the clocks "spring forward" 3<sup>rd</sup> Saturday 9 am.

## RANGE 22-RIFLE (POC – TONY PITISCI (978)355-4474

This section will be dedicated to activities in and around the 22 Range and 22 Rifle shooting topics.

## RANGE – 200 YARD RIFLE (POC – PETER STALKER (978)660-1462

This section will be dedicated to activities in and around the 200 yard rifle range and related topics

## **SPORTING CLAYS (POC - TBD)**

This section will be dedicated to activities in and around the Sporting Clays range and related topics

## **TRAP (POC – MIKE NOBILINI (508)889-7839)**

This section will be dedicated to activities in and around the Trap range and related topics

## **IN MEMORY OF**

This section will be dedicated to those members who have passed.

Add photos and small obit of sorts?